

RELEASE OF MORTGAGE

4800034588

For a valuable consideration, it is hereby certified that a mortgage executed by:

FRANK H JOHNSON AND WIFE, SHEILA G JOHNSON

to CASTLE MORTGAGE CORPORATION

on the 31ST day of MAY 1996 in the Principal sum

of ONE HUNDRED THOUSAND AND NO/100 Dollars(\$ 100,000.00

which mortgage was duly recorded in Book DOC# 1996 17861

in the office of the Recorder of SHELBY county Alabama on

the 4TH day of JUNE 1996 is hereby Released and Satisfied

In Witness Whereof, said Corporation has caused this Release to be executed and it's corporate

seal to be affixed, by it's duly authorized officers on the 2ND day of Aug-02

MIN#100021248000345882

MERS PHONE NUMBER

1-888-679-6377

P.O. BOX 2026

FLINT, MI 48501-2026

Mortgage Electronic Registration Systems Inc

Liz Funk
Liz Funk Asst Secretary

Kelly Hillard
KELLY HILLARD VICE PRESIDENT

State of Kentucky

County of Daviess

I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that
Liz Funk, Asst. Secretary & Kelly Hillard Vice President for Mortgage Electronic Registration
name is subscribed to the foregoing instrument as Officers appeared before me this day in
person and did hereby acknowledge that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free voluntary act of said Corporation for the
uses and purposes therein set forth, the Corporate seal of said Corporation to be hereto attached.
MERS Systems, Inc.

Given under my hand and notarial seal this

2ND day of

AUGUST

2002

Prepared by Joyce Thomas
JOYCE THOMAS

Mary Ann Greenwell
Mary Ann Greenwell
My commission expires 12/19/02

When recorded return to:
U.S. Bank, N.A.
4801 Frederica street
Owensboro, Ky 42304-0005

