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STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by BEAUMONT CONSTRUCTION INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20020809000377570 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/09/2002 12:58:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 2001 PAGE 35316
AMENDMENT TO MORTGAGE RECORDED IN BOOK 20020509000218420 PAGE 1/4

LOT 1621, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 16TH SECTOR, PHASE II, AN EDDLEMAN COMMUNITY,
AS RECORDED IN MAP BOOK 28 PAGE 16 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED
IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 26TH day of JULY, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G. E. Giattina
G. E. Giattina
ITS: Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
G. E. Giattina whose name (as Senior Vice President of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of JULY, 2002
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson

Kary N. Taylor
Notary Public

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3385382