This instrument was prepared by	Send Tax Notice To: Ryan Haney name
(Name) DAVID F. OVSON, LLC	309 Mills Way
(Address) 1130 South 22nd Street	address Pelham, AL 35124
Birmingham, Alabama 35205	
Corporation Form Warranty Deed	20020809000377500 Pg 1/1 13.00
STATE OF ALABAMA	08/09/2002 12:50:00 FILED/CERTIFIED
COUNTY OF Jefferson) KNOW ALL MEN BY THESE PRESENTS,)
That in consideration of ONE HUNDRED EIGHTEE	N THOUSAND AND NO/100
to the undersigned grantor, Builder's Group,	DOLLARS(\$118,000.00) Inc.
	a corporation by the grantee herein, the receipt of which is hereby acknowledged
	ore), the following described real estate, situated in Shelby County, AL
at Stonehaven Phase One, as recorde Office of Shelby County, Alabama.	p of Builder's Group Addition to The Glen d in Map Book 27, page 54, in the Probate
payable until October 1, 2002.	02, which are a lien, but not yet due and
	ctions, conditions and covenants of record.
\$ 116,176.00 of the purcha proceeds of a mortgage loan closed	se price recited herein was derived from the
TO HAVE AND TO HOLD, To the said GRA	NTEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized brances, that it has a good right to sell and convey	successors and assigns, covenant with said GRANTEE, his, her or in fee simple of said premises, that they are free from all encumy the same as aforesaid, and that it will, and its successors and assigns GRANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTO to execute this conveyance, hereto set its signature an	
his the31st day of July	<u>, 2002</u> .
ATTEST:	Builder's Group, Inc.
	B_{y} M_{x} M_{y} M_{y
STATE OF Alabama	Thomas A. Davis, President
j	
COUNTY OF Jefferson) I, David F. Ovson	a Notary Public in and for said County, in said State,
ereby certify that Thomas A. Davis	a riotary rubile in and for said County, in said State,
whose name as President of Bui to the foregoing conveyance, and who is known of the contents of the conveyance, he, as such and as the act of said corporation.	lder's Group, Inc. , a corporation, is signed to me, acknowledged before me on this day that, being informed officer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	31st day of July 2002

MY COMMISSION EXPIRES: Aug 27, 2004
BONDED THRU NOTART PUBLIC UNDERWRITERS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

Notary Public