NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB 086757

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			081031	2002 , 2	
UCC I	INANCING STATEMENT AMENDMEN	T			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]					
A. INAVAIC	a Phone of Contact At Filer (optional)				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
	Bank of America, N.A.				
	AAAA QOUIUSINA DI				
	Bidg. 600 2nd Floor P.O. Box 2759				
	Jacksonville, FL 32256				
	32256				
		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE O	NLY
1a. INITIA	FINANCING STATEMENT FILE # strument #1999-15445 4-12-99 1:44p	m w/ Shelby Cnty	1	FINANCING STATEMENT A filed [for records	
	RMINATION: Effectiveness of the Financing Statement identified above is		RE/	L ESTATE RECORDS.	
	NTINUATION: Effectiveness of the Financing Statement identified above				
continued for the additional period provided by applicable law.					
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment officers. In Debter of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.					
CHANGE name and/or address: Give current record name in Item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name ADD name: Complete item 7a or 7b, and also to be deleted in item 6a or 6b.					
6. CURRENT RECORD INFORMATION: 8a. ORGANIZATION'S NAME					
SEL CROMBER TOTAL					
l l	DIVIDUAL'S LAST NAME Lee	FIRST NAME Brian	MIDDLE	NAME Scott	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME					
OR					
7b. IN	DIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7c. MAILIN	G ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	133 Windsor Court	Alabaster	AL	35007	
7d. TAX ID	#: SSN OR EIN ADD'L INFO RE 70. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any	<u> </u>
8 AMEN	DEBTOR DEBTOR DEBTOR				NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.					
Used 1999 Sprint 277S 17FT 31 IN Boat #FIW23499H899					
Used 1999 Yamaha C115TLRX 115HP Outbroad Motor #6E5L-333608					
Used 1999 Motor Guide FOUR 743 Trolling Motor #08801395					
Used 1999 Classic CI 6850 17FT Trailer #1DHNABLA5X1089153					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.					
	GANIZATION'S NAME	and enter name of LCD!		Ling uns citiendinent.	72-
	ionsCredit Distribution Finance 13		phare	tta, GA 30005	8-6-03
9b. IN	DIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	AME	SUFFIX
10.OPTION	AL FILER REFERENCE DATA		<u> </u>		

(763) 421-1713