

Original

THE TOWN OF INDIAN SPRINGS VILLAGE
ANNEXATION ORDINANCE NO. 69

20020809000377020 Pg 1/9 35.00
Shelby Cnty Judge of Probate, AL
08/09/2002 11:11:00 FILED/CERTIFIED

BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGSVILLE, ALABAMA, THAT the Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of the Town of Indian Springs Village as more fully described in the attached Request(s) for Annexation, Property Description(s), and map of said property showing its relationship to the corporate limits of the Town. Said property is located and contained within an area contiguous to the corporate limits of the Town of Indian Springs Village, and said property is not located within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

Patricia D. Croft
Pat Johnson
High Pollock
W. Kelly
Brian Y. Gaud

Passed and approved 18 day of March,

~~199~~ 2002

Randy Stupl
Clerk

CERTIFICATION

I, Paul J. Stephens, Town Clerk of the Town of Indian Springs Village, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the Town Council of the Town of Indian Springs Village, at its regular meeting held on 3-18-002, as same appears in the minutes of record of said meeting, and published by posting copies thereof on 3-19-002, at the following public places, which copies remained posted for five days as provided by law:

Mayor's Office

1617 Indian Crest Drive ✓

Town Clerk's Office

88 Indian Crest Drive

NSFD Station #2

Caldwell Mill Road ✓

Sunny Food Store #8

Caldwell Mill Road


Town Clerk

3-19-002
Date

ANNEXATION PETITION
Town of Indian Springs Village, Alabama

Official Use Only:

Case/Ordinance Number: _____ Date Completed Pet. Received: _____ By: _____

Council Meeting Date: _____ Action Taken: _____

Comes Now, the Undersigned Applicant and hereby applies for favorable consideration by the Town of Indian Springs Village, Alabama to allow annexation (into the corporate limits of the town) of the real property described below. By submitting this petition, the Applicant represents that the property is duly and properly described in the attached legal description and that the property is contiguous to the corporate limits of the Town of Indian Springs Village. **This completed petition must be submitted with an attached copy of the Deed of conveyance to the named Property owner (Attached as Exhibit A, hereto.) All other regulations, conditions or requirements of the Ordinances of Indian Springs Village must be met or completed before any action may be taken by the Town Council on this petition.**

REAL PROPERTY OWNER(S): Sylvia Derrett
(Applicant Must be Property Owner or Official legal Representative of Owner)

Owners' Address: 191 New Hope Mtn. Rd., 35124

Owners' Telephone: 408-9022

Subject Property Location:(street address) 191 New Hope Mountain Road, 35124

Township: _____ Range: _____ Section: _____ 1/4 Section: _____

Parcel I.D. No.: _____ Number of Acres:(+/-) _____

Reason for Annexation Request: To be added into the Town of Indian Springs Village

Current Zoning: Shelby County E-1 and I (We) request the same zoning of Indian Springs E-1

The Owner(s) should be present at the meeting on the announced date. The Town Council may not take any action on a Petition application if there is no property owner (or representative) present.

DATE: 03-18-02

Sylvia T. Derrett
OWNER'S SIGNATURE (or Representative)

Cheryl M. Lott
WITNESS SIGNATURE

Diane S. Martin
CO-OWNER'S SIGNATURE

Diane S. Martin
WITNESS SIGNATURE

CITY CLERK'S SIGNATURE _____ DATE: _____

(Verification of Property Annexation requirements)

This is a true and exact copy of the record on file with the Shelby County Health Department.

Sheela Keller

DEC 27 2001

Signature of Local Registrar

Date of Issue

ALABAMA
CERTIFICATE OF DEATH

101

TYPE IN PERMANENT
BLACK INK. DO NOT
USE GREEN, RED, OR
BLUE INK.County
File
Number

State File Number

101

1. DECEASED—NAME First Middle Last (Type last name all capitals) CARLTON WAYNE DERRETT		2. DATE OF DEATH (Month, Day, Year) NOVEMBER 23, 2001		3. COUNTY OF DEATH SHELBY	
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE ALABASTER 35007		5. INSIDE CITY LIMITS (Specify Yes or No) YES		6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number) SHELBY BAPTIST MEDICAL CENTER	
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) INPATIENT		8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. NO		9. RACE—(Specify American Indian, Black, White, etc.) BLACK	
10. SEX MALE		11. AGE 44 YRS.		12. UNDER 1 YEAR MOS.	
13. DATE OF BIRTH (Month, Day, Year) JANUARY 7, 1957		14. DECEASED'S SOCIAL SECURITY NUMBER 461 08 0994		15. EDUCATION (Specify ONLY highest grade completed below) Elementary or High School (0-12) 4	
16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) MARRIED		17. SURVIVING SPOUSE (If wife, give maiden name) SYLVIA TRONO		18. Was Decedent ever in Armed Forces (Specify Yes or No) NO	
19. STATE OF BIRTH (If not in USA, name country) TEXAS		20. RESIDENCE—STATE ALABAMA		21. COUNTY SHELBY	
22. CITY, TOWN, OR LOCATION AND ZIP CODE PELHAM 35124		23. INSIDE CITY LIMITS (Specify Yes or No) YES		24. STREET AND NUMBER 191 NEW HOPE MTN ROAD	
25. INFORMANT—Name and Address SYLVIA DERRETT 191 NEW HOPE MOUNTAIN RD PELHAM, AL 35124		26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) SALES		27. KIND OF BUSINESS OR INDUSTRY BEVERAGE	
28. FATHER—NAME First Middle Last F. M. DERRETT		29. MAIDEN NAME OF MOTHER—First Middle Last LARISSA HAMPTON		30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) BURIAL	
31. DATE OF DISPOSITION (Month, Day, Year) NOV. 29, 2001		32. CEMETERY OR CREMATORY—Name FOREST PARK WESTHEIMER		33. LOCATION—(City or Town—State) HOUSTON, TX	
34. FUNERAL HOME—Name and Address SOUTHERN HERITAGE 475 CAHABA VALLEY RD PELHAM, AL 35124		35. FUNERAL DIRECTOR—Signature <i>Anna Skippin</i>		36. DATE SIGNED BY FUNERAL DIRECTOR <i>Nov 30, 2001</i>	
37. ☒ Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." ☐ Medical Examiner—Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature: <i>[Signature]</i>		38. DATE SIGNED (Month, Day, Year) 11-23-01		39. TIME AND DATE OF DEATH 11-23-01 1457	
40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only)		41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) Doug Moore MD		42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) 2526 Valleydale Rd Birmingham, AL 35294	
43. CERTIFIER LICENSE NUMBER 13481		44. REGISTRAR—Signature <i>Sheela Keller</i>		45. DATE FILED (Month, Day, Year) December 27, 2001	

MEDICAL CERTIFICATION

46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → Pulm. Emboli		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
DUE TO (OR AS A CONSEQUENCE OF): DVT			
DUE TO (OR AS A CONSEQUENCE OF):			
DUE TO (OR AS A CONSEQUENCE OF):			
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. Subarachnoid Hemorrhage, Spinal Cell Trail		48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unk.)	
49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) Natural		50. AUTOPSY (Specify Yes or No) Yes	
51. If yes, were findings considered in determining cause of death? (Specify Yes or No)		52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part I or Item 47, Part II)	
53. DATE OF INJURY (Month, Day, Year)		54. HOUR OF INJURY	
55. INJURY AT WORK (Specify Yes or No)		56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.)	
57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)			

This is a legal record and must be filed within five (5) days after death.

ADPH-HS 2/Rev. 11-93

461080994

SSN:

NAME OF DECEASED Carlton Derrett

NAME OF DECEASED

46.

49.

55.

DECEASED

BURIAL

CERTIFIER

CAUSE

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Carlton W. Derrett
191 New Hope Mountain Road
Pelham, Alabama 35124

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FORTY ONE THOUSAND SIX HUNDRED TWENTY FIVE AND NO/100 DOLLARS (\$41,625.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Phyllis Lorraine Vetzal, a married woman** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Carlton W. Derrett and Sylvia T. Derrett, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 11, Block 2, according to the Survey of Indian Forest Estates, ^{*Block One and Block Two} as recorded in Map Book 5, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This is not the homestead of the grantor, as defined by the Code of Alabama.

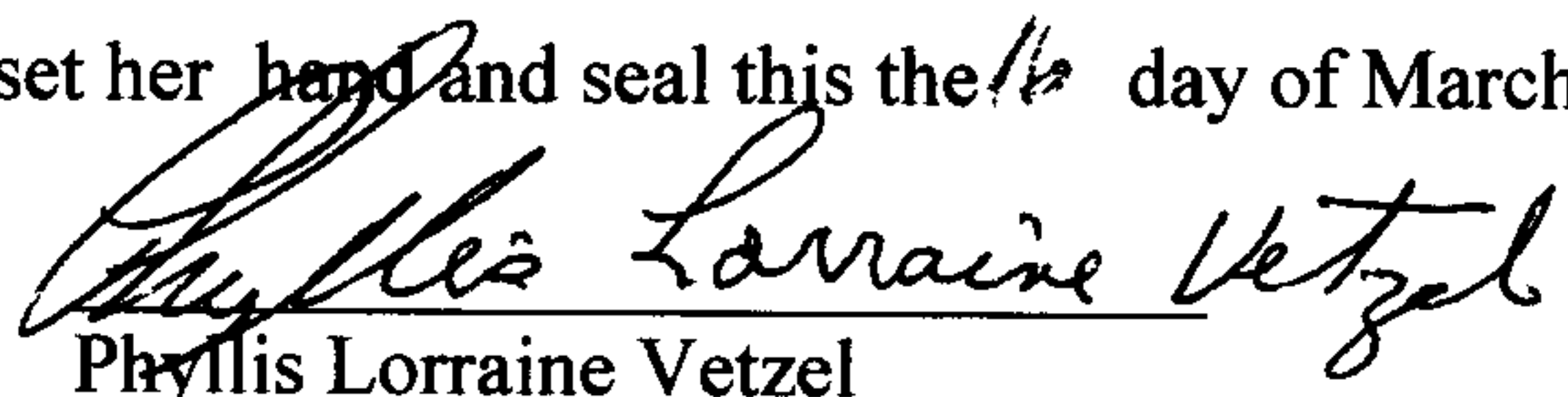
Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 16 day of March, 2000.

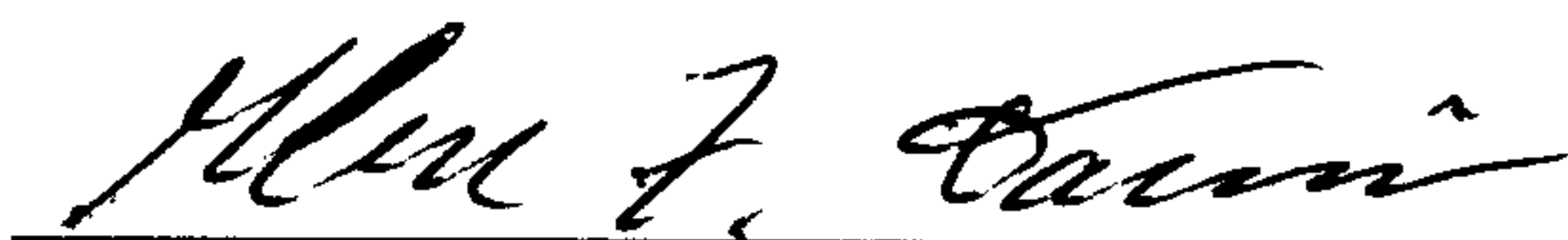

Phyllis Lorraine Vetzal

STATE OF FLORIDA)

COUNTY OF Hillsborough

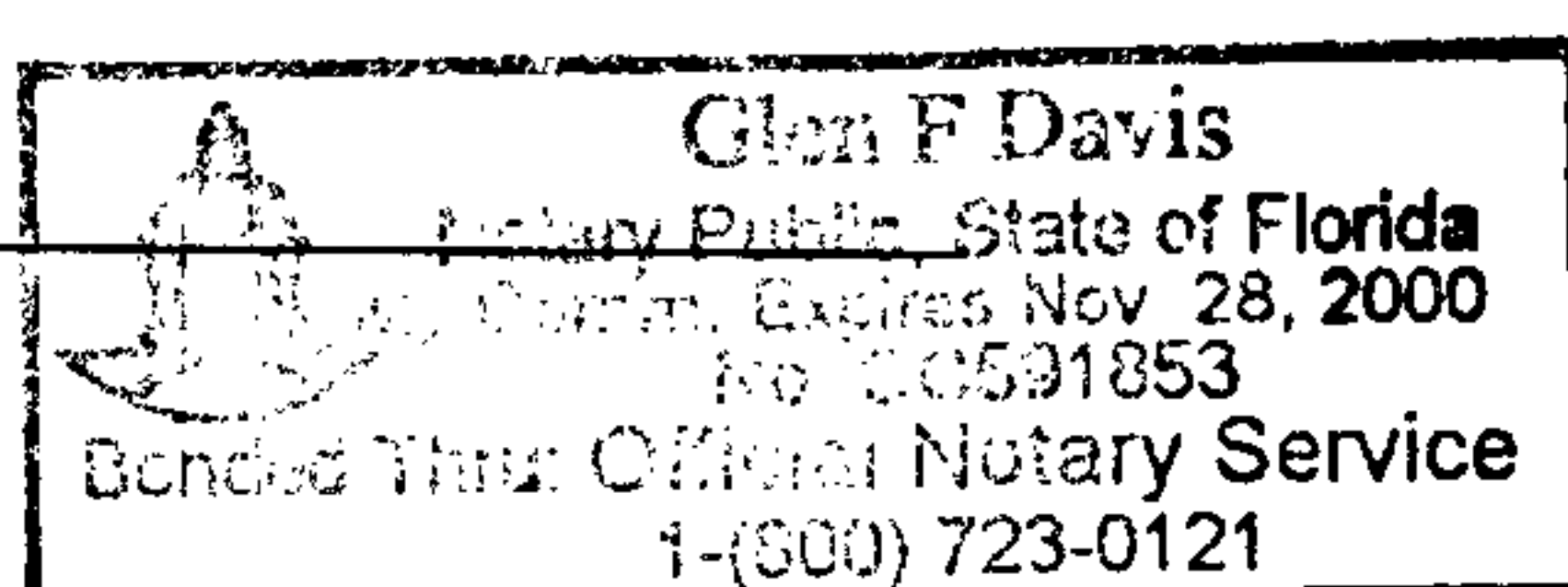
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Phyllis Lorraine Vetzal, a married woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 16 day of March, 2000.



NOTARY PUBLIC

My Commission Expires: _____



Inst # 2000-09811

03/28/2000-09811
9:30 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
J. M. H. 2.50

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Carlton W. Derrett
191 New Hope Mountain Road
Pelham, Alabama 35124

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FORTY ONE THOUSAND SIX HUNDRED TWENTY FIVE AND NO/100 DOLLARS (\$41,625.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Tyrone C. Perkins, Jr., a married man** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Carlton W. Derrett and Sylvia T. Derrett, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 11, Block 2, according to the Survey of Indian Forest Estates, as recorded in Map Book 5, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

*Block One and Block Two

This is not the homestead of the grantor, as defined by the Code of Alabama.

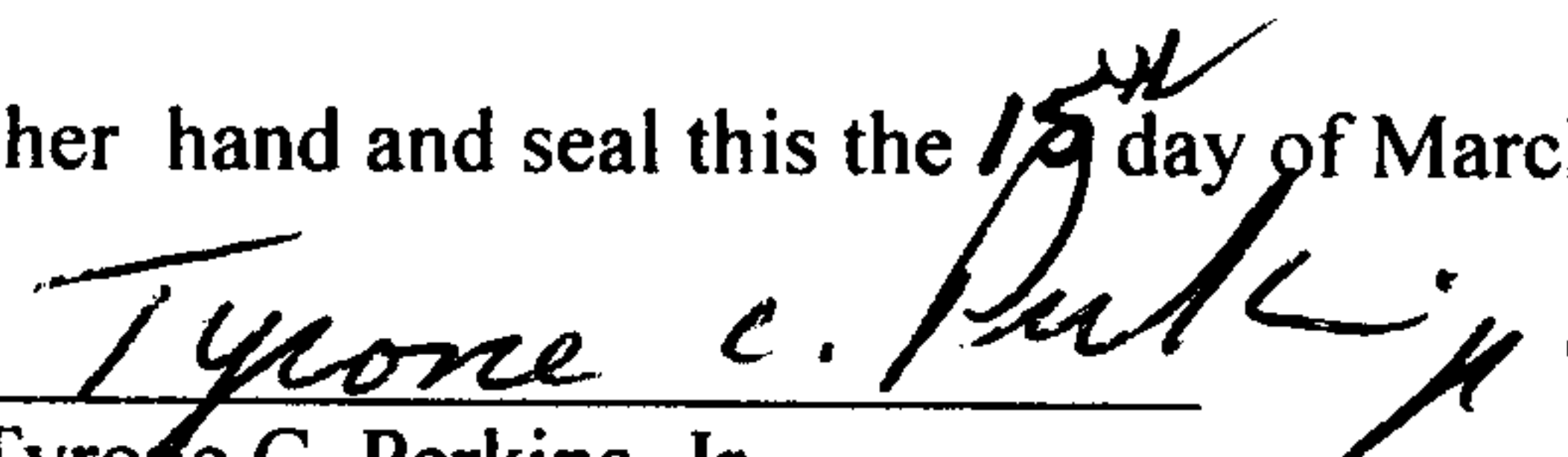
Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 15th day of March, 2000.


Tyrone C. Perkins, Jr.

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Tyrone C. Perkins, Jr., a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 15th day of March, 2000.


NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JULY 25, 2000

Inst. # 2000-09812

03/28/2000-09812
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 9.50

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Carlton W. Derrett
191 New Hope Mountain Road
Pelham, Alabama 35124

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FORTY ONE THOUSAND SIX HUNDRED TWENTY FIVE AND NO/100 DOLLARS (\$41,625.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Donna Jean Basting, a married woman** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Carlton W. Derrett and Sylvia T. Derrett, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 11, Block 2, according to the Survey of Indian Forest Estates, ^{*Block One. and Block Two} as recorded in Map Book 5, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This is not the homestead of the grantor, as defined by the Code of Alabama.

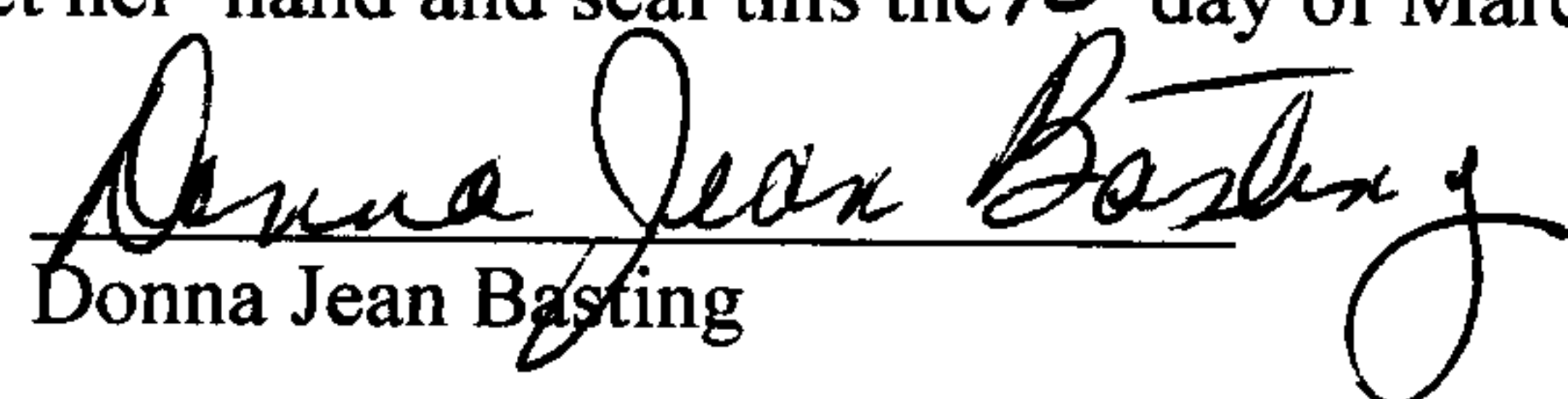
Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the ^{13th} day of March, 2000.


Donna Jean Basting

STATE OF FLORIDA)

COUNTY OF Hillsborough)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Donna Jean Basting, a married woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the ^{13th} day of March, 2000.


NOTARY PUBLIC
My Commission Expires: _____

Inst # 2000-09813

03/28/2000-09813
09:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 9.50

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Carlton W. Derrett
191 New Hope Mountain Road
Pelham, Alabama 35124

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FORTY ONE THOUSAND SIX HUNDRED TWENTY FIVE AND NO/100 DOLLARS (\$41,625.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Beverly Wayne Viscardi, a single individual**, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Carlton W. Derrett and Sylvia T. Derrett, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 11, Block 2, according to the Survey of Indian Forest Estates, ^{*Block One and Block Two} as recorded in Map Book 5, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This is not the homestead of the grantor, as defined by the Code of Alabama.

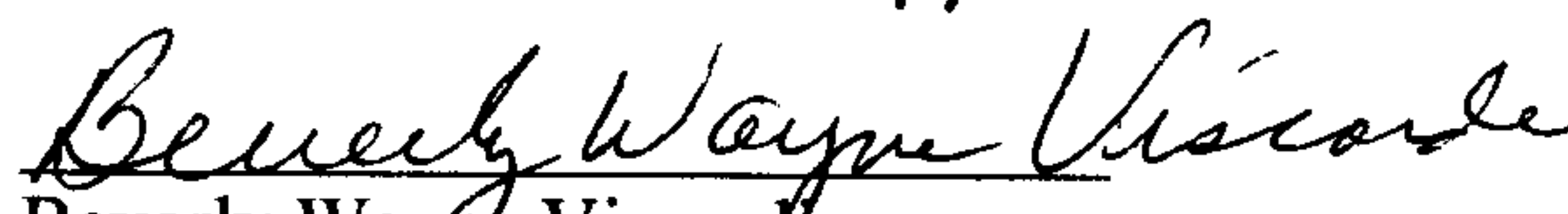
Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$8325.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 14th day of March, 2000.


Beverly Wayne Viscardi

STATE OF FLORIDA)

COUNTY OF HILLSBOROUGH)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Beverly Wayne Viscardi, a single individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day of March, 2000.


NOTARY PUBLIC

My Commission Expires:



MELANIE MCCUNE
My Commission CC551808
Expires Apr. 30, 2000

Inst # 2000-09814

03/28/2000-09814

09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NMS 42.00

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Carlton W. Derrett
191 New Hope Mountain Road
Pelham, Alabama 35124

STATE OF ALABAMA)

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

03/28/2000-09815
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.00

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Kathleen B. Perkins, a single individual and as Executrix of the Estate of Tyrone Claude Perkins Sr.** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Carlton W. Derrett and Sylvia T. Derrett, husband and wife,** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

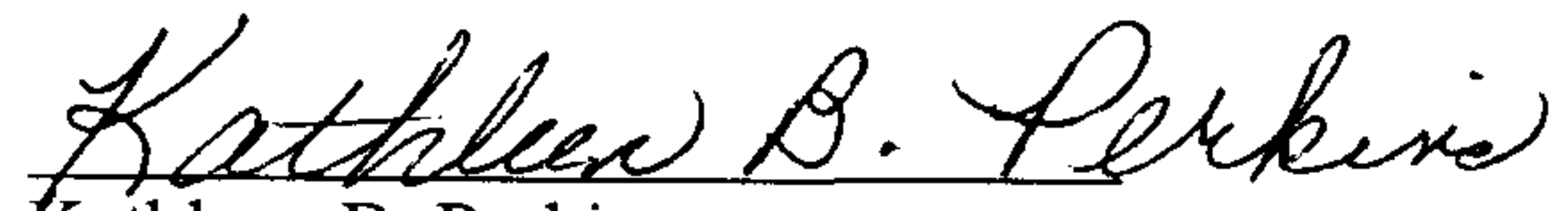
Lot 11, Block 2, according to the Survey of Indian Forest Estates, Block One and Block Two, as recorded in Map Book 5, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever. AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 23rd day of March, 2000.

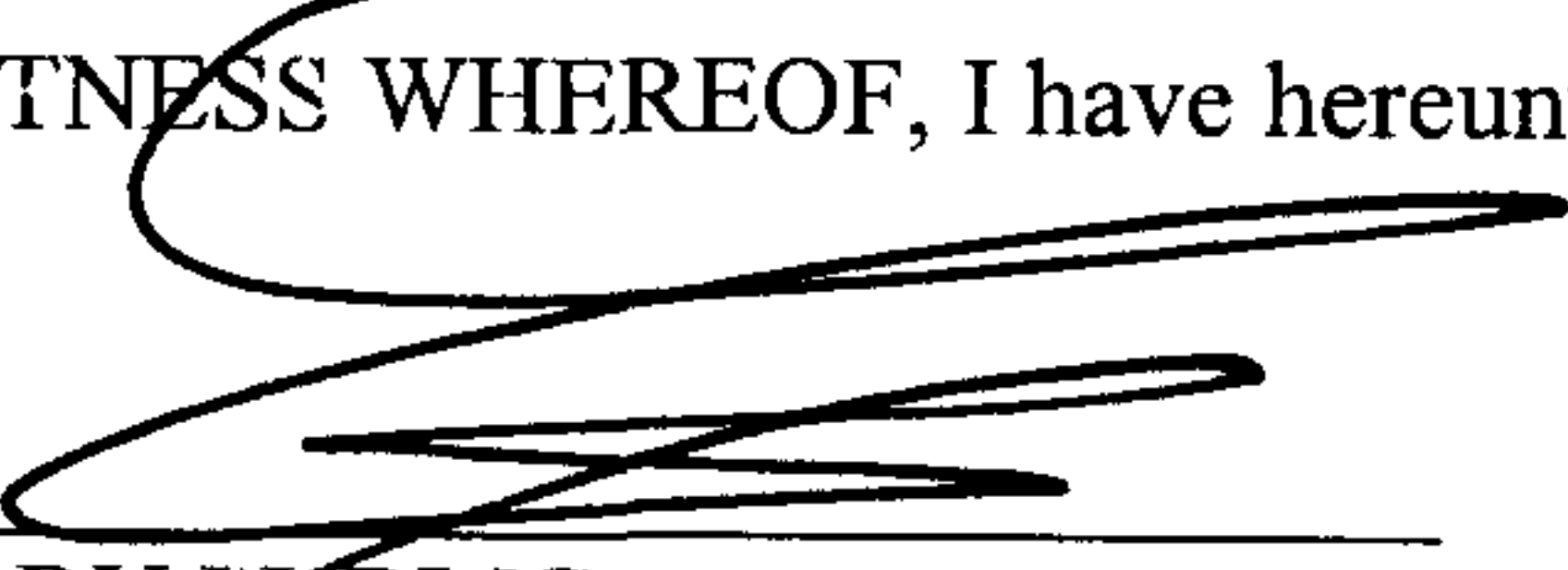

Kathleen B. Perkins


Kathleen B. Perkins, as Executrix of the Estate of
Tyrone Claude Perkins Sr.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Kathleen B. Perkins, a single individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23rd day of March, 2000.


NOTARY PUBLIC

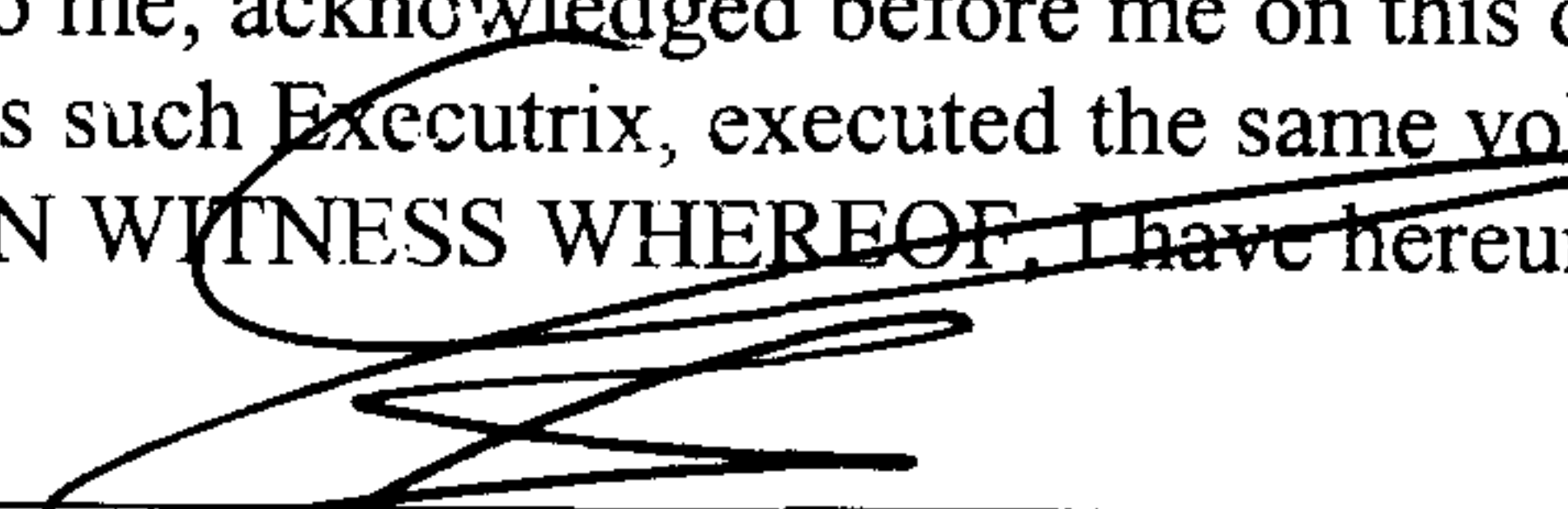
My Commission Expires: 3/5/03

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Kathleen B. Perkins, whose name as Executrix of the Estate of Tyrone Claude Perkins, Sr., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Executrix, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23rd day of March, 2000.


NOTARY PUBLIC

My Commission Expires: 3/5/03

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003

Inst # 2000-09815