The.
T:41e,
(Jaha

		ome for John M. McQueen
THIS INSTRUMENT PREPARED	Compass Ba	n Real Estate Banking nk, 15 South 20th Street
	(ADDRESS) <u>Birminc</u>	tham, Alabama 35233
STATE OF ALABAMA) DADMITAT E	DECODD TEST
COUNTY OF SHELBY) PAKTIAL F	RELEASE OF RECORD LIEN
KNOW ALL MEN BY TH	HESE PRESENTS, That, Con	mpass Bank, a corporation, does
hereby release from the	e lien of that certain m	ortgage excecuted by
<u>Eddleman Properties, I</u>	ncon_N	ovember 5 , 2001, which said
mortgage was recorded in	the office of the Judg	e of Probate Court of
<u>Shelby</u> Coun	ity, Alabama, in <u>Instrum</u>	<u>ent Number 2001/50614</u>
Page No	(and assigne	d to
in	Book No	Page No),
the following described	property and none other	
·	in Map Book 28, Page 13	ighland, 25th Sector, an Eddleman 36 in the Probate Office of Shelby y, Alabama.
Said mortgage shal	ll continue in full forc	e and effect with respect to the
other property covered t	hereby.	
In Witness Whereof	f, Compass Bank, a corpc	ration, has caused these presents
to be executed this 5.	th day of August	, <u>2002</u> .
		Compass Bank
	•	By John M Lucen
		Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON		
I, the undersigned	i Notary Public, in and	for said County in said State,

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. McOueen</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5+h day of August , 2002

Notary Public T

MY COMMISSION EXPIRES: MAY 12, 2008