

**** This deed corrects a previous recorded deed. Corrects Legal Description****

THIS INSTRUMENT WAS PREPARED BY:
JAMES H. GREER, ATTORNEY AT LAW
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

PLEASE SEND TAX NOTICE TO:
SANDRA K. ECHOLS
100 CORAL CIRCLE
ALABASTER, ALABAMA 35007

**CORRECTIVE
CORPORATION FORM WARRANTY DEED**



20020808000375190 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
08/08/2002 14:50:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **SEVENTY SEVEN THOUSAND AND 00/100 (\$77,000.00)** to the undersigned GRANTOR, THE CHASE MANHATTAN BANK, AS TRUSTEE FOR NEW SOUTH HOME EQUITY TRUST 1999-1 FORMED PURSUANT TO THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1 199, AMONG PAINE WEBBER MORTGAGE ACCEPTANCE CORPORATION IV AS DEPOSITOR, NEW SOUTH FEDERAL SAVINGS BANK AS TRANSFEROR AND AS SERVICER AND THE CHASE MANHATTAN BANK, AS TRUSTEE (herein referred to as GRANTOR), in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **SANDRA K. ECHOLS**, a married woman, (herein referred to as GRANTEE(S)) the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit

Lot 20, Block 7, of Bermuda Lake Estates, first Sector, as recorded in Map Book 9, Page 98 in the Office of the Judge of Probate, Shelby County, Alabama. The property address being 100 Coral Circle Alabaster, AL 35007.

SUBJECT TO:

1. Taxes for the year 2002, which are a lien but not yet due and payable until October 20, 2002
2. Statutory right of redemption of **NANCY K. DUETT** and all other parties lawfully entitled thereto pursuant to Title 6-5-230, Code of Alabama, 1975 and the amendments thereto which right of redemption arises from foreclosure of the mortgage from **NANCY K. DUETT**, to **BARCLAYS AMERICAN/MORTGAGE CORPORATION** and recorded in Book 284, Page 770; said mortgage transferred and assigned to **NORWEST MORTGAGE, INC** and recorded in Instrument # 1995-22850; said mortgage transferred and assigned to **MIDFIRST BANK** and recorded in Instrument #1995-23731 et seq., in the office of the Judge of Probate of SHELBY County, Alabama Said foreclosure being held April 24, 2002, as evidenced by foreclosure deed dated April 24, 2002 and recorded May 1, 2002 in Instrument 20020501000203630, which rights expire on April 24, 2003.

TO HAVE AND TO HOLD to the said GRANTEE(S), his or her or their heirs, devisees, assigns, or its successors and assigns forever

AND SAID GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE(S), his, her, or their heirs devisees, executor and or assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE(S), his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Attorney in Fact _____ who is authorized to execute this conveyance, has hereto set its signature and seal this _____ day of July, 2002.

THE CHASE MANHATTAN BANK, AS TRUSTEE FOR NEW SOUTH HOME EQUITY TRUST 1999-1 FORMED PURSUANT TO THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1 199, AMONG PAINE WEBBER MORTGAGE ACCEPTANCE CORPORATION IV AS DEPOSITOR, NEW SOUTH FEDERAL SAVINGS BANK AS TRANSFEROR AND AS SERVICER AND THE CHASE MANHATTAN BANK AS TRUSTEE

BY: [Signature]

IT'S: [Signature] Attorney in Fact

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county, in said state, hereby certify that Ernest Cermak whose name as Vice President a federally chartered bank, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance (s)he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this _____ day of July 2002.

[Signature]
NOTARY PUBLIC

My Commission Expires: 7-14-03