

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
DOYLE ATCHISON
9 MITZIE CIR
ALABASTER, AL 35007

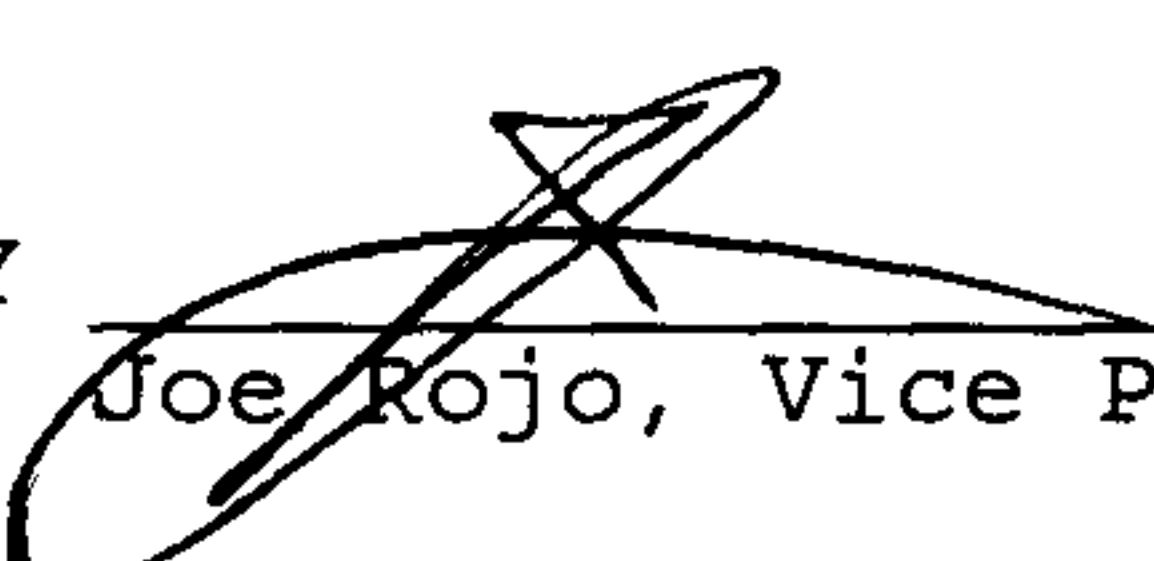
Loan #: 0710019050 LPS #: 632877 Bin #: 7-29-02MV

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN WILSON LUCK, AN UNMARRIED MAN to ENGEL MORTGAGE COMPANY, INC. dated 4/8/77 and recorded on: 4/12/77 as Instrument #: -- in Mortgage Book 363 on Page 304 (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 9 MITZIE CIR, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, July 29, 2002
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

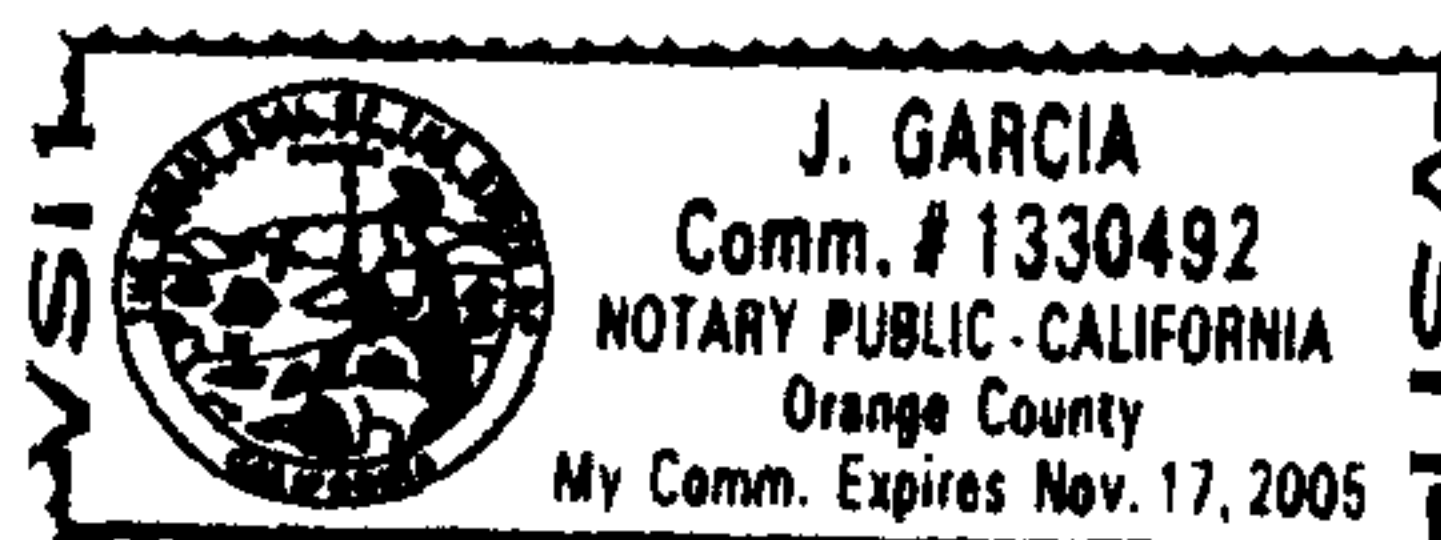
BY 
Joe Rojo, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On July 29, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Joe Rojo, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


J. Garcia
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:) 505810
8/10/02

8/15/02