This instrument was prepared by			Send	Send Tax Notice To: Sandra D. Wheeler				
(Name)	#1 Independence Plaza, Su				address	rossings D		
(Address) _	Birmingham, Alak	oama 35209					ama 35242	
Corporation Fo	orm Warranty Deed							
STATE OF A	LABAMA	•)		Shelby	07000372890 Pg Cnty Judge of	1/1 212 50	
COUNTY OF				KNOW ALL				
		J.,	<i>,</i>	77 . 1 . 1		1 / 1 0 0		
to the undersign	eration of Two Hund ened grantor, Gibso	on & Anderson		(\$201	,295.00)			
the said GRAN	ed to as GRANTOR) NTOR does by these produced by the selection of the sele	esents, grant, bar	gain, sell and	l convey unto			a corporation by acknowledged,	
County	, Alabama to-wi	it:						
	Lot 44-A, accord Crossings, as re Shelby County, A	ecorded in Maj	p Book 29,	Page 55, i	n the Pro	bate Offic		
	Subject to curre	ent taxes, ea	sements, a	and restrict	ions of r	ecord.		
то нач	VE AND TO HOLD, T	o the said GRAN	TEE, his, he	r or their heirs a	and assigns f	orever.		
And said their heirs and brances, that is shall, warrant	d GRANTOR does does assigns, that it is that has a good right to and defend the san ful claims of all person	for itself, its solution itself, its solution itself, its self and self and convey the said	uccessors ardin fee simple the same as	nd assigns, cov le of said pren aforesaid, and	venant with mises, that that it will,	said GRAN they are free and its succ	from all encum- essors and assigns	
IN WIT	NESS WHEREOF, the	said GRANTOR	by its	President			who is authorized	
	conveyance, hereto set		-					
this the	25th day of	July			, 19 2002.		. 1	
ATTEST:				Gibson	n & Anders	son Consty	iction, Inc.	
						1		
				By	M. CIBSON	its Pres	dent	
STATE OF	Alabama)						
COUNTY OF I,	Jefferson the undersigned)		a Notary	y Public in ar	nd for said Co	unty, in said State,	
hereby certify t	hat Earl M. Gibs	on						
of the content	President ng conveyance, and ts of the conveyance of said corporation.	who is known	to me, acki	on Construct nowledged befo with full auth	ore me on	this day tha	rporation, is signed t, being informed te voluntarily for	
Given ur	nder my hand and offic	ial seal, this the	25th	day of	July	H.	, ≵ 9 2002.	
						y Public		
				AA エイエTUIII	n. narbic	CAU		