

R0206-0782

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20020807000372830 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/07/2002 15:43:00 FILED/CERTIFIED

Recording Requested By/Return To: THE BANK  
MIN #1000856-0000565533-0

LOAN #565533

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 17 NORTH 20TH STREET, BIRMINGHAM, AL 35203 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 a certain Mortgage dated June 6, 2002, made and executed by J. HEATH DENEKE and TARA MIMS DENEKE, HUSBAND AND WIFE to and in favor of THE BANK upon the following described property situated in SHELBY County, State of AL :

such Mortgage having been given to secure payment of Two Hundred Sixty Four Thousand Dollars and Zero Cents (\$ 264,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 5200\* (or as No. ) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 28, 2002

\* And modified  
At 200206/  
302080

\_\_\_\_\_  
Witness

THE BANK  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: David F. Mays, SVP.  
\_\_\_\_\_  
(Signature)

Attest  
Seal:

This Instrument Prepared By: MELONY FEAZELL, address: 17 NORTH 20TH STREET, BIRMINGHAM, AL 35203, tel. no.: (205) 326-3231

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that David F. Mays whose name as SVP of THE BANK a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 28th day of June, 2002.

ANGIE SWINFORD  
Notary Name

Angie Swinford  
Signature

Notary Exp. Date: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 18, 2003  
FORGED THRU NOTARY PUBLIC UNDERWRITERS**

FNMA-Multistate/1 Assignment of Mortgage 8/96  
995M1L (9608).07  
VMP MORTGAGE FORMS - (800)921-7291

