

R0207-0846

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STATE OF ALABAMA )  
COUNTY OF SHELBY )

20020807000372810 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/07/2002 15:43:00 FILED/CERTIFIED

**SUBORDINATION AGREEMENT**

PURSUANT TO THE TERMS OF THE MORTGAGE ENTERED INTO BY AND BETWEEN ROBERT S. MCKEAN, JR. AND BRANDI PAYNE MCKEAN (BORROWER) RECORDED IN INSTRUMENT 2001-34090, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, COMPASS BANK HEREBY DECLARE SAID MORTGAGE FILED FOR RECORD IN INSTRUMENT 2001-34090 TO BE SECOND AND  
HEREINAFTER SUBORDINATE TO THE LIEN OF THE MORTGAGE GIVEN TO CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS IN THE AMOUNT OF ONE HUNDRED FIFTY TWO THOUSAND AND 00/100 DOLLARS (\$152,000.00) EXECUTED ON THE 25TH DAY OF JULY, 2002, AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID MORTGAGE ENCUMBERING CERTAIN REAL PROPERTY DESCRIBED AS:

LOT 67, ACCORDING TO THE SURVEY OF NARROWS POINT SUBDIVISION, AS RECORDED IN MAP BOOK 26, PAGE 81 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NON-EXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT 2000-09755, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE [DECLARATION])

IN WITNESS WHEREOF, THIS SUBORDINATION AGREEMENT HAS BEEN

EXECUTED ON THIS 25 DAY OF JULY, 2002.

COMPASS BANK

By: [Signature]  
Its: Vice President

STATE OF ALABAMA )  
Walker COUNTY )

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY THAT TS Byrd, WHOSE NAME AS Vice Pres FOR COMPASS BANK, A CORPORATION, IS SIGNED TO THE FOREGOING AGREEMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF THE ABOVE AND FOREGOING AGREEMENT HE/SHE, IN HIS/HER CAPACITY AS SUCH OFFICER EXECUTED THE SAME FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 25 DAY OF JULY, 2002.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-15-02