

R0207-0846

RO207-0846

STATE OF ALABAMA )  
COUNTY OF SHELBY )



20020807000372810 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/07/2002 15:43:00 FILED/CERTIFIED

# **SUBORDINATION AGREEMENT**

PURSUANT TO THE TERMS OF THE MORTGAGE ENTERED INTO BY AND  
BETWEEN ROBERT S. MCKEAN, JR. AND BRANDI PAYNE MCKEAN (BORROWER)  
RECORDED IN INSTRUMENT 2001-34090, IN THE PROBATE OFFICE OF  
JEFFERSON COUNTY, ALABAMA, COMPASS BANK HEREBY DECLARE SAID  
MORTGAGE FILED FOR RECORD IN INSTRUMENT 2001-34090 TO BE SECOND AND  
HEREINAFTER

SAID MORTGAGE ENCUMBERING CERTAIN REAL PROPERTY DESCRIBED  
AS:

LOT 67, ACCORDING TO THE SURVEY OF NARROWS POINT  
SUBDIVISION, AS RECORDED IN MAP BOOK 26, PAGE 81 A & B, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NON-EXCLUSIVE EASEMENT TO USE THE  
COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE  
NARROWS RESIDENTIAL DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT 2000-  
09755, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA  
(WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS  
HEREINAFTER COLLECTIVELY REFERRED TO AS THE  
[DECLARATION])

IN WITNESS WHEREOF, THIS SUBORDINATION AGREEMENT HAS BEEN  
EXECUTED ON THIS 25 DAY OF JULY, 2002.

# COMPASS BANK

By:  
Its:

STATE OF ALABAMA )  
Walker COUNTY )

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN  
SAID STATE HEREBY CERTIFY THAT TS Bred, WHOSE  
NAME AS Vice Pres FOR COMPASS BANK, A CORPORATION, IS  
SIGNED TO THE FOREGOING AGREEMENT AND WHO IS KNOWN TO ME,  
ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF  
THE ABOVE AND FOREGOING AGREEMENT HE/SHE, IN HIS/HER CAPACITY AS  
SUCH OFFICER EXECUTED THE SAME FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN UNDER MY HAND THIS 25 DAY OF JULY, 2002.

~~NOTARY PUBLIC~~

MY COMMISSION EXPIRES: 12-15-03