

NAME & PHONE OF CONTACT AT FILER (polional) homas G. Amason III 1205-251-8100 SEND ACKNOWLEDGMENT TO: (Name and Address)  Thomas G. Amason III 1901 Sixth Avenue North, Suite 2600 Birmingham, Alabama 35203  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1s or 1b) - do not abbreviate or combine names  1s. ORGANIZATION'S NAME Mailsouth, Inc.  R 1s. NORIVIDUAL'S LAST NAME  INDUCE NAME  ORGANIZATION	366011 111011100110110 t	STATEME (front and back)					
The ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (12 or 15) - do not abbreviate or combine names  Ta. ORGANIZATION'S NAME  Mailsouth, Inc.  The INDIVIDUAL'S LAST NAME  MIDDLE NAME  INDIVIDUAL'S LAST NAME  INDIVIDUAL'S LAST NAME  INDIVIDUAL'S COPPORTATION OF DEBTOR SEARCT FULL LEGAL NAME - insert only one debtor name (2 or 22) - do not abbreviate or combine names  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2 or 22) - do not abbreviate or combine names  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2 or 22) - do not abbreviate or combine names  Tax ORGANIZATION'S NAME  The ABOVE SPACE IS FOR FILING OFFICE USE ONLY  ITHE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  The ABOVE SPACE IS FOR FILING OFFICE USE ONLY  ITHE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  The ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INDICATION SAME  THE ABOVE SPACE IS FOR FILING OFFICE US							
Thomas G. Amason III 1901 Sixth Avenue North, Suite 2600 Birmingham, Alabama 35203  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1s or 1b) - do not abbreviate or combine names  1s. ORGANIZATION'S NAME  Mailsouth, Inc.  1s. Individual's LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  MILING ADDRESS  OITY  STATE  POSTAL CODE  COUNTR  AL  35080  USA  15 ADD'L INFO REIN  ORGANIZATION  DESTOR  CORDONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2 so 2 2b) - do not abbreviate or combine names  2s. ORGANIZATION'S NAME  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2 so 2 2b) - do not abbreviate or combine names  2s. ORGANIZATION'S NAME  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2 so 2 2b) - do not abbreviate or combine names  COTY  STATE  POSTAL CODE  COUNTR  AL  SUFFIX  MIDDLE NAME  SUFFIX  SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S.PF) - insert only one secured party name (3s or 3b)  SECURED PARTY'S NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  MIDDLE NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  MIDDLE NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  MIDDLE NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  SUFFIX  SIGNORYDUAL'S LAST NAME  MIDDLE NAME  SUFFIX  SIGNORYDUAL SUBJECT NAME  SUFFIX  SIGNORYDUAL SUBJECT NAME  SUFFIX  SIGNORYDUAL SUBJECT NAME  SUFFIX  SUFF	Thomas G. Amason I	II 205-251-8	3100				
1901 Sixth Avenue North, Suite 2600 Birmingham, Alabama 35203  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DESTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names  Tis. GRGANIZATION'S NAME  Mailsouth, Inc.  It is individual. S LAST NAME  MIDDLE NAME  FIRST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  LIAXID #: SSN OR EIN   ADDILINFO RE   1a TYPE OF ORGANIZATION   11. JURISDICTION OF ORGANIZATION   19. OR	S. SEND ACKNOWLEDGME	ENT TO: (Nam	e and Address)				
1901 Sixth Avenue North, Suite 2600 Birmingham, Alabama 35203  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DESTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names  Tis. GRGANIZATION'S NAME  Mailsouth, Inc.  It is individual. S LAST NAME  MIDDLE NAME  FIRST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  LIAXID #: SSN OR EIN   ADDILINFO RE   1a TYPE OF ORGANIZATION   11. JURISDICTION OF ORGANIZATION   19. OR							
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ADD'L INFO RE ORGANIZATION ORGA	2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS			FIRST NAME	MIDDLE	NAME	SUFFIX
ADD'L INFO RE ORGANIZATION ORGA							
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SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3a. ORGANIZATION'S NAME  Compass Bank  3b. INDIVIDUAL'S LAST NAME  SUFFIX  CITY  STATE POSTAL CODE  COUNTR  15 South 20th Street  CITY  Birmingham  AL  35233  USA		ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
Compass Bank  3b. INDIVIDUAL'S LAST NAME  SUFFIX  CHY  15 South 20th Street  CHY  Birmingham  AL  35233  USA	SECURED PARTY'S N	IAME (or NAME (	of TOTAL ASSIGNEE of ASSIGNOF	R S/P) - insert only <u>one</u> secured party name (3a or 3	3b)		
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SOFTIX  STATE POSTAL CODE COUNTRY  15 South 20th Street  This FINANCING STATEMENT covers the following collateral:							
15 South 20th Street Birmingham AL 35233 USA This FINANCING STATEMENT covers the following collateral:	3b. INDIVIDUAL'S LAST NA	ME		FIRST NAME	MIDDLE	NAME	SUFFIX
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. This FINANCING STATEMENT covers the following collateral:	c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
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			ving collateral:			<u></u>	
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				A which is attached hereto and ma	de a part h	ereof.	
				A which is attached hereto and ma	de a part h	ereof.	
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Recording Tax: This financing statement is filed as additional security for a mortgage which was recorded simultaneously herewith and upon which the recording tax was paid.	The types and items  Recording Tax: Th	s of property	described on Exhibit A				eously
herewith and upon which the recording tax was paid.	The types and items  Recording Tax: The herewith and upon	s of property  nis financing  which the re	described on Exhibit A statement is filed as adecording tax was paid.	ditional security for a mortgage w	hich was r	ecorded simultan	
herewith and upon which the recording tax was paid.  ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FI	The types and items  Recording Tax: The herewith and upon  ALTERNATIVE DESIGNATION	s of property  which the re	described on Exhibit A statement is filed as addecording tax was paid.	ditional security for a mortgage was signee/consignor Bailee/Bailor	hich was r	ecorded simultan	NON-UCC FI
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NAME OF FIRST DEBTOR (1a	or 1b) ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAME					
Mailsouth, Inc. 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
90. INDIVIDUAL S LAST NAME	FIRST NAME				
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		TH	HE ABOVE SPACE IS	S FOR FILING OFFICE	E USE ONLY
	CT FULL LEGAL NAME - insert only one r	ame (11a or 11b) - do not abbreviate or co	ombine names		
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R 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE N	IAME	SUFFIX
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c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
Id. TAX ID #: SSN OR EIN ADD'L II	NFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	N 11g. ORG	ANIZATIONAL ID #, if any	
ORGAN DEBTO	IZATION ' R	<u> </u>	<u> </u>		NON
2. ADDITIONAL SECURED	PARTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or 1	12b)		
12a. ORGANIZATION'S NAME					
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	IAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME					
12b. INDIVIDUAL'S LAST NAME		FIRST NAME  CITY		POSTAL CODE	SUFFIX
2c. MAILING ADDRESS	ers timber to be cut or as-extracted				
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a  fixture		CITY			
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture for the control of real estate:	filing.	CITY			
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture for the real property describes.	ed on Exhibit C which is	CITY			
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture for the control of real estate:	ed on Exhibit C which is	CITY			<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture factor of real estate:  4. Description of real estate:  he real property describe	ed on Exhibit C which is	CITY			<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture.  4. Description of real estate:  4. he real property describes	ed on Exhibit C which is	CITY			<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture factor of real estate:  4. Description of real estate:  he real property describe	ed on Exhibit C which is	CITY			<u>-</u>
c. MAILING ADDRESS  This FINANCING STATEMENT cover collateral, or is filed as a fixture in the company of real estate:  The real property describes	ed on Exhibit C which is	CITY			
c. MAILING ADDRESS  This FINANCING STATEMENT cover collateral, or is filed as a fixture in the company of real estate:  The real property describes	ed on Exhibit C which is	CITY			<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture for the company of real estate:  4. Description of real estate:	ed on Exhibit C which is	CITY			<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture.  4. Description of real estate:  he real property describe	ed on Exhibit C which is	CITY			<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture fixed as a property described tached hereto and made fixed the real property described to the control of the control	ed on Exhibit C which is e a part hereof.	CITY			<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture 4. Description of real estate:  he real property describe ttached hereto and made	ed on Exhibit C which is e a part hereof.	CITY			
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture fixed as a property described tached hereto and made for the control of	ed on Exhibit C which is e a part hereof.	CITY	STATE		<u>-</u>
26. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture fixed as a property described tached hereto and made for the control of	ed on Exhibit C which is e a part hereof.	16. Additional collateral description:	only one box.	POSTAL CODE	<u>-</u>
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture fixture fixed as a property described tached hereto and made for the control of	ed on Exhibit C which is e a part hereof.	16. Additional collateral description:  17. Check only if applicable and check	STATE  STATE	POSTAL CODE	COUNTRY
2c. MAILING ADDRESS  3. This FINANCING STATEMENT cover collateral, or is filed as a fixture factor of real estate:  the real property described that the control of the real property described that the control of the	ed on Exhibit C which is e a part hereof.	16. Additional collateral description:  17. Check only if applicable and check Debtor is a Trust or Trustee a	STATE  STATE  only one box.  acting with respect to proceed to pro	operty held in trust or	COUNTRY

# UCC-1 EXHIBIT A

All of Debtor's (i) inventory and finished goods, other goods, merchandise and other personal property which are held for sale, lease or rental or furnished or to be furnished under a contract of service and all raw materials, work in process, component parts, materials or supplies used or to be used or consumed or to be consumed in Debtor's business, and related products and all goods represented thereby, wherever located, and all such goods that may be reclaimed or repossessed from or returned by Debtor's customers and all shipping and packaging materials related to any of the foregoing; (ii) accounts, accounts receivable, notes, notes receivable, contracts, contract rights, retail installment sales contracts, drafts, documents, documents of title, warehouse receipts, bills of lading, title retention and lien instruments, security agreements, acceptances, instruments, investment property, conditional sales contracts, chattel mortgages, chattel paper, electronic chattel paper and software, commercial tort claims, deposit accounts, letter of credit rights, healthcare-insurance receivables, general intangibles, payment intangibles and other forms of obligation and rights to payment and receivables whether or not yet earned by performance, including, without limitation, state and federal tax refunds; (iii) equipment, machinery, furnishings, furniture, fixtures, fittings and fixed assets, including, without limitation, all such property described or referenced on Exhibit B hereto, now or hereafter located, stored or situated on or affixed or adjacent to or used or intended to be used in connection with the property described on Exhibit C hereto; (iv) licenses, patents, tradenames, trademarks and copyrights and any and all licenses and other rights to use, incorporate, license, sell and/or assign any licenses, patents, tradenames, trademarks and copyrights and any property incorporating any of the foregoing, together with all applications for registration and registrations obtained for any of the foregoing, and all renewals and/or extensions thereof, rights to sue for infringements and all other rights corresponding thereto, and all related licenses and royalties, and all further or other property that pertains, incorporates or relates to or emanates or derives from any license, patent, tradename, trademark or copyright and/or the ownership, use, possession, transfer, licensing thereof (whether as licensor or licensee) and any property which embodies or incorporates any of the foregoing, and all proceeds, products, rents, issues, royalties, profits and returns of and from any of the foregoing, and all related rights and property; (v) goods, instruments, notes, notes receivable, documents, documents of title, warehouse receipts, bills of lading, certificates of title, policies and certificates of insurance, securities, chattel paper, deposits, investment property, cash and other property, which are now or may hereafter be in the possession of or deposited with Secured Party or otherwise assigned to Secured Party or as to which Secured Party may now or hereafter control possession by documents of title or otherwise; and (vi) substitutions, accessions, additions, parts, accessories, attachments, replacements, proceeds and products of, to and for any and all of the foregoing, including, without limitation, any and all tort and insurance proceeds and any and all substitutions, accessions, additions, parts, accessories, attachments, replacements, proceeds and products in the form of any of the property described or referenced in (i) through (v) above,

whether now or hereafter owned, existing, created, arising or acquired.

Cross-index in Mortgage Real Estate Records.

Record Owner of Real Estate: Mailsouth, Inc.

Relevant Real Estate described on Exhibit C hereto.

UCC-1 Exhibit A (Rev. 8-5-02) Doc. #583992 Exhi.b. + B

### MAILSOUTH, INC. HELENA, ALABAMA

#### QTY

#### MACHINERY AND EQUIPMENT

- #1 Inserter 16 Pocket
  Kirk Rudy, Inserter Pocket Model 324
  Inserter Pocket S/N 699-3570, 3571, 3572, 3573, 3574,
  3575, 5776, 3577, 3578, 3579, 3580, 3581, 3582, 3583
  3584, 3585, 3586 With Kirk Rudy Conveyor Control
  & Control Unit Model 512, S/N 699-783, With Kirk Rudy
  Take Off Conveyor Model 314-8, S/N 699-314, With
  Maestro PLC & Star PS200 Printer C/W Signode
  Strapping Machine, Model LB2000, S/N LB1911
- 1 #2 Inserter 16 Pocket
  Kirk Rudy, Inserter Pocket Model 324
  Inserter Pocket S/N 700-3746, 3747, 3748, 3749, 3750,
  3751, 3752, 3753, 3754, 3755, 3756, 3757, 3758, 3759
  3760, 3761, 3762 With Kirk Rudy Conveyor Control
  & Control Unit Model 512, S/N700-805, With Kirk Rudy
  Take Off Conveyor Model 314-8, S/N700-793, With
  Maestro PLC & Star PS200 Printer C/W Signode
  Strapping Machine, Model LB2000, S/N LB1100
- 1 #3 Inserter 16 Pocket
  Kirk Rudy, Inserter Pocket Model 324
  Inserter Pocket S/N 1001-3962, 3963, 3964, 3965, 3966,
  3967, 3968, 3969, 3970, 3971, 3972, 3973,3974, 3975,
  3976, 3977, 3978 With Kirk Rudy Conveyor Control
  & Control Unit Model 512, S/N1001-826, With Kirk Rudy
  Take Off Conveyor Model 314-8, S/N1001-1319, With
  Maestro PLC & Star PS200 Printer C/W Signode
  Strapping Machine, Model LB2000, S/N 2554
- 1 #4 Inserter 16 Pocket
  Kirk Rudy, Inserter Pocket Model 324
  Inserter Pocket S/N 3677, 3678, 3679, 3680, 3681,
  3682, 3683, 3684, 3685, 3686, 3687, 3688, 3689, 3690,
  3691, 3692, 3693 With Kirk Rudy Conveyor Control
  & Control Unit Model 512, S/N1299-795, With Kirk Rudy
  Take Off Conveyor Model 314-8, S/N1299-558, With
  Maestro PLC & Star PS200 Printer C/W Signode
  Strapping Machine, Model LB2000, S/NLB1011
- 1 #5 Inserter 16 Pocket
  Kirk Rudy, Inserter Pocket Model 324
  Inserter Pocket S/N 799-3593, 3694, 3595, 3596, 3597
  3598, 3599, 3600, 3601, 3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609 With Kirk Rudy Conveyor Control
  & Control Unit Model 512, S/N799-785, With Kirk Rudy
  Take Off Conveyor Model 314-8, S/N 799-358, With
  Maestro PLC & Star PS200 Printer C/W Signode
  Strapping Machine, Model LB2000, S/NLB1013
- 1 Pallet Rack, Est. 900', 2 & 3 Tier With & Without Decking

Exhi.bit B

### MAILSOUTH, INC. HELENA, ALABAMA

#### QTY MACHINERY AND EQUIPMENT

- 1 Baler, American Boiler 60 x 30
- 1 Fan, Heat Buster
- 1 Dump Hopper
- 1 Hydraulic Pallet Truck, Little Giant 5500 LB.
- 1 Hydraulic Pallet Truck, Linde 5500 LB.
- 1 Fork Lift, Nissan 30, KCPH01A15PV, S/N KCPH018902050
- 1 Pallet Wrapper, Wulftec, WHP-150, S/N 1200-7113, with 48" Pallet
- 9 Joggers, FMC Syntron, Model J50
- 1 Jogger, Super Strong, Realistic
- 5 Wood Work Tables 8' x 4'
- 5 Wood Work Tables 8' x 2'
- 5 Wood Work Tables 4' x 2'
- 4 Wood Work Tables 4' x 8' Double Side
- 1 Safety Ladder 5'
- 5 Mail Bag Racks, Shopmade, Pipe Frame, Wood Deck 72" x 18"
- 2 Hydraulic Pallet Trucks, Linde 5000 LB.
- 3 Hydraulic Pallet Trucks, Little Giant 5500 LB Model ROI 55, S/N 28010, 280087, 28009
- 2 Fork Lifts, Narrow Aisle, Articulated, 3,000 LB. Bendi B30, B30E1800 Series II
- 1 Fork Lift Truck, Nissan, Model 20 Model CPH01A10V, S/N CPH01-908773
- 1 Pallet Lift, Electric, B/T, Model PMX, S/N PMX0027365011
- 1 Address Labeller, Cheshire With 3 Video Jet 2709 With Conveyor and Processor
- 1 Strapping Machine, Signode, Model LB2000 S/N 1010
- 1 Strapping Machine, Signode, Model LB2000, S/N 1197

Exhibit B

## MAILSOUTH, INC. HELENA, ALABAMA

#### MACHINERY AND EQUIPMENT

- 2 Air Compressors, Quincy 40 HP Continuous Run S/N 0SV140ANN33072, OSC140ANN36060
  - Air Compressor, Horizontal Tank Mounted, Ingersoll Rand T-30, 10 HP
  - Lot Plant Office Furniture and Equipment C/O Desks, Letter Files, Chairs, Scales, Personal Computers, Lockers, Tables, Bookcases, Refrigerators, Microwaves, Printers, Copiers, Lap Top Computer

TOTAL HELENA, ALABAMA

#### EXHIBIT C

### DESCRIPTION OF RELEVANT REAL ESTATE

The following described real property lying and being situated in the City of Canton, Madison County, Mississippi, and being more particularly described as follows, to wit:

A parcel of land lying and situated in the Northwest 1/4 of Section 26, Township 9 North, Range 2 East, Madison County, Mississippi, more particularly described as follows:

Commence at a fence corner marking the apparent southeast corner of the Southwest 1/4 of Section 26, Township 9 North, Range 2 East, Madison County, Mississippi, and run thence North for a distance of 3120.00 feet to a point; thence run West for a distance of 1490.44 feet to a point; thence run North for a distance of 2529.11 feet to a point; thence run East for a distance of 200.00 feet to an iron pin on the easterly right-of-way line of Soldier Colony Road; thence run S 00 degrees 11 minutes 17 seconds E, generally along said right-of-way for a distance of 2004.22 feet to an iron pin being the Point of Beginning of the parcel herein described. From said Point of Beginning continue thence S 00 degrees 11 minutes 17 seconds E along said right-of-way for a distance of 378.16 feet to an iron pin. Thence leaving said right-of-way run N 89 degrees 59 minutes 18 seconds E for a distance of 576.88 feet to an iron pin; thence run N 00 degrees 11 minutes 17 seconds W for a distance of 376.95 feet to an iron pin; thence run N 89 degrees 53 minutes 31 seconds W for a distance of 576.88 feet to the Point of Beginning. This parcel contains 5.00 acres, more or less.

UCC-1 Exhibit A (Rev. 8-5-02) Doc. #583992