

ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 17051497

MIN: 100104000170514973

MERS Phone Number: 888.679.6377

FOR VALUE RECEIVED, **AMERICAPITAL FUNDING CORP**, its successors and assigns, hereby assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Commercial Federal Mortgage Corporation**, its successors and assigns,

P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by **JOHN A. DAHLE HUSBAND AND WIFE TAMMI S. DAHLE HUSBAND AND WIFE**, to **AMERICAPITAL FUNDING CORP.** and bearing the date of 17th day of July, 2002, in the office of the Recorder of **SHELBY** County, State of **ALABAMA** in Book _____ at Pages _____.

20020807000372090

Signed on the 17th day of July A.D. 2002

AMERICAPITAL FUNDING CORP (Assignor)

By: Philip L. King
Philip L. King President

State of **ALABAMA** }
County of **SHELBY** } ss:

On the 17th day of July A.D. 2002, before me, a Notary Public, personally appeared **Philip L. King**, to me known, who being duly sworn, did say that he is the President of **AMERICAPITAL FUNDING CORP**, and that said instrument was signed on behalf of said corporation.

Amelia Frederick
Notary Public

Address of Preparer:
Commercial Federal Mortgage Corporation
450 Regency parkway, Floor 2-W
Omaha, NE 68114
Attn: Final Documents Dept.

Notary Public, State of Alabama
My Commission Expires February 21, 2005

EXHIBIT "A"

Lot 68, according to the Survey of Little Ridge Estates, as recorded in Map Book 9, Pages 174 A & B, in the Probate Office of Shelby County, Alabama.