

WHEN RECORDED MAIL TO:

Contemporary Realty Solutions
1122 Lady Street
Ste. 705
Columbia, SC 29201

Loan Number:T02638
Servicing Number:

20020807000371940 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
08/07/2002 14:37:00 FILED/CERTIFIED

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MIT LENDING , Organized and existing under the laws of the United States of America, 33 MAIDEN
LANE NEW YORK, NY 10038 , hereinafter referred to as Assignor, Transfers to

ABN AMRO MORTGAGE GROUP, INC.

All beneficial interest under that certain Mortgage dated MARCH 28,2001 Executed by
MICHAEL BRYAN KISER

and recorded as instrument No. ²⁰⁰¹¹³¹⁴⁸ concurrently herewith on ^{at 8:08 am} 4/9/01 in book ^{Mortgagor}
page 1-15 , of Official Records in the County Recorder's office of Shelby County,
,describing the land therein as

LEGAL DESCRIPTION ATTACHED TO SAID MORTGAGE AS EXHIBIT "A".
PROPERTY ADDRESS: 7927 WYNWOOD LANE, HELENA, AL. 35080
LOAN AMOUNT: \$ 88,825.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Security instrument.

MIT LENDING

By: Gail Trummer
Name: GAIL TRUMMER

Title: ASSISTANT SECRETARY

Attest

STATE OF WISCONSIN

COUNTY OF DANE SS.

On 4-2-01 before me,

RENEE T. BREKKE
personally appeared

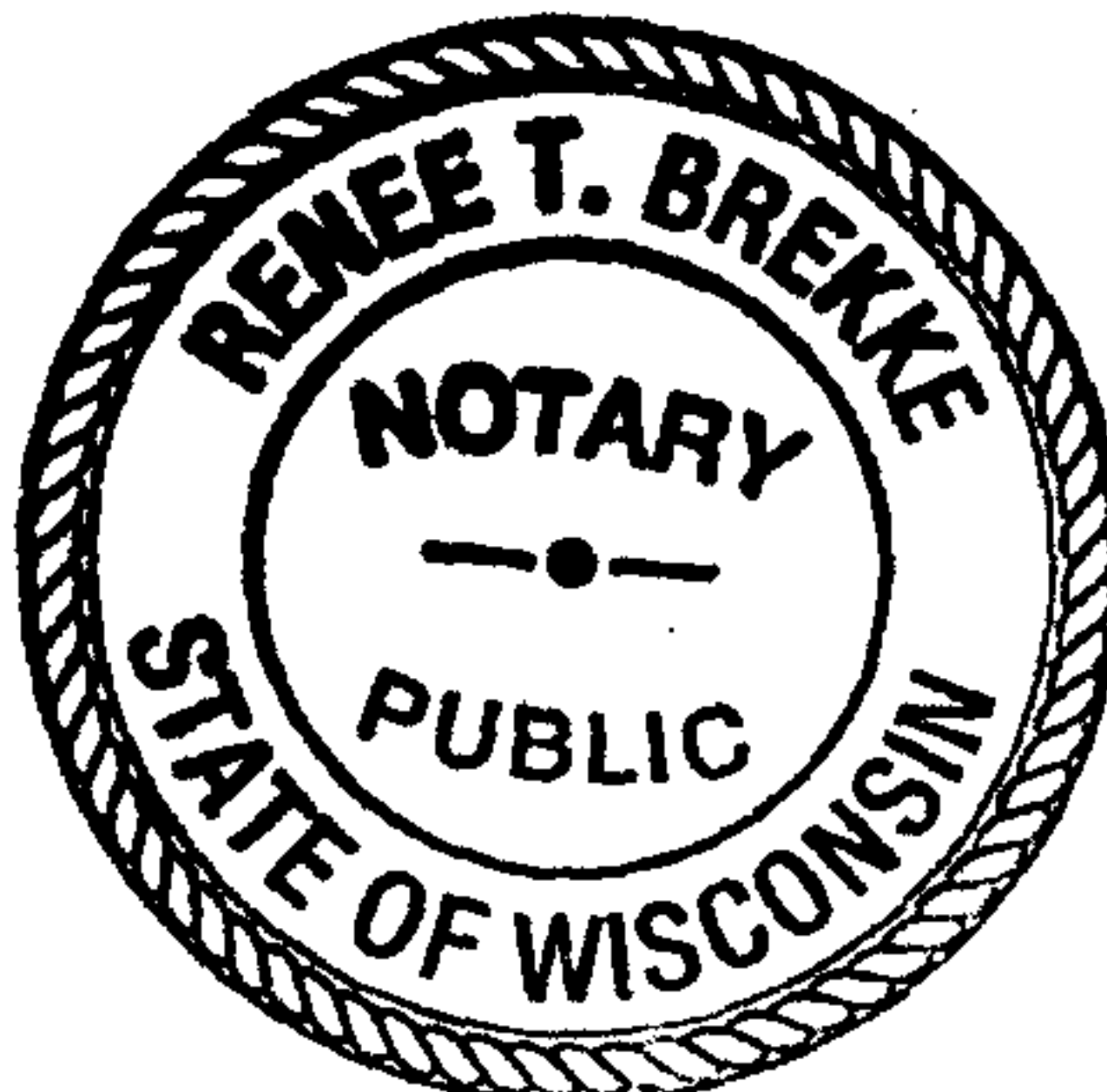
GAIL TRUMMER

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity
upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature: Renée T. Brekke

RENEE T. BREKKE

Name (Typed or Printed)
Notary Public in for said State



Prepared By:
Gail Trummer, MIT Lending

"EXHIBIT A"

**LOT 212, ACCORDING TO THE SURVEY OF WYNDHAM, WILKERSON SECTOR, PHASE II, AS RECORDED
IN MAP BOOK 23, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**