

|                           |                                      |                               |  |
|---------------------------|--------------------------------------|-------------------------------|--|
| THIS INSTRUMENT PREPARER: |                                      | Send Tax Notice To:           |  |
| NAME:                     | Harry Schmitt                        | 9000 Watson Blvd., Apt. #1603 |  |
| ADDRESS:                  | Two Devon Sq., 744 W. Lancaster Ave. | Byron, GA 31008               |  |
|                           | Wayne, PA 19087-2594                 |                               |  |



20020807000371290 Pg 1/1 32.50  
Shelby Cnty Judge of Probate, AL  
08/07/2002 12:58:00 FILED/CERTIFIED

STATE OF ALABAMA }  
COUNTY SHELBY }

KNOW ALL MEN BY THESE PRESENTS:

114900

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **ELEANORE F. WALKER, JOSEPH T. HARTMAN, TERRELL R. JOHNSON, LINDA E. LAKATOS, DEBORAH S. ANDERSON, CHRISTINE M. SCHNEIDER, LORI A. BAHR, and MARY SANDERS, Trustees under Declaration of Trust dated November 1, 2001** for LandAmerica

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto Howard B. Baker, Sr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 7, according to the Resurvey of Parkview Townhomes, Plat No. 1, as recorded in Map Book 26, Page 92, in the Office of the Judge of Probate of Shelby County, Alabama.

And by Authority set forth under Declaration of Trust dated November 1, 2001, any one Trustee thereunder may act for all the Trustees.

Notwithstanding anything to the contrary contained herein, Grantor covenants to defend title on the Grantees against all claims arising by, through, or under Grantor, and no others.

*\$93600<sup>00</sup> WAS RECORDED + PAID FROM A FIRST MORTGAGE RECORDED SIMULTANEOUSLY.*

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEE(S)**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEE(S)**, their heirs and assigns forever.

IN WITNESS WHEREOF I/we have hereunto set my/our hand(s) and seal(s), this \_\_\_\_\_ day of \_\_\_\_\_, 20  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

*Joseph T. Hartman* (Seal)  
Trustee under Declaration of Trust  
Dated November 1, 2001

STATE OF PENNSYLVANIA }  
Chester COUNTY }

General Acknowledgment

I, STEPHEN E LEWIS, a Notary Public in and for said County, in said State, hereby certify that JOSEPH T HARTMAN **Trustee under Declaration of Trust dated November 1, 2001**, whose name(s) **is/are** signed to the foregoing conveyance, and who **is/are** known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance **they** executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16TH day of JULY, A.D., 2002

*Stephen E. Lewis*  
Notary Public

My Commission Expires:

