

WHEN RECORDED MAIL TO:

SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

LOAN NO: 40473248

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated AUGUST 1, 2002
JOSHUA M. PYLE AND SUSAN D. PYLE, HUSBAND AND WIFE

executed by

and recorded as Instrument No.

20020807000370850

on

in book

page

, of Official Records in the County Recorder's office of SHELBY

County,

ALABAMA

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

,Mortgagor,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

MONICA MEZRANO VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

}SS

On AUGUST 1, 2002 before me, SARA JOYCE ARMSTRONG

personally appeared MONICA MEZRANO VICE PRESIDENT

NAME, TITLE OF OFFICER, SIGNATURE

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

My Commission Expires:

EXHIBIT A
LEGAL DESCRIPTION

Lot 30, according to the Survey of The Cove of Greystone, Phase II, as recorded in Map Book 29, Page 136 A and B, in the Probate Office of Shelby County, Alabama.