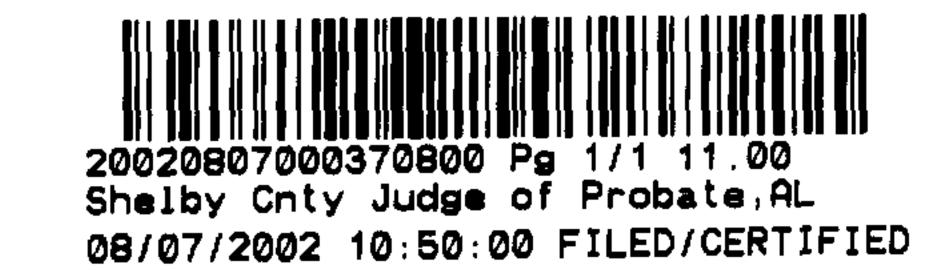
A YTON T. EWEENEY, ATTORNEY ATLAW

ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA JEFFERSON COUNTY

MY COMMISSION EXPIRES:

| KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, |
|---|
| for value received to it in hand paid by |
| PRINCIPAL RESIDENTIAL MORTGAGE, AN IOWA CORPORATION |
| hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto |
| the Assignee that certain mortgage executed to it by |
| Jerry L. Merrell and wife, Rosalind O. Merrell |
| recorded in Volume, Page, of the records of the Probate |
| Court of She1by County, Alabama together with the debt secured thereby |
| and all right, title, and interest in and to the property therein described, without recourse |
| against the same Pinnacle Bank. |
| INI WITNIESS WHEDEOE Dinnede Denk has covered this conveyance to be |
| IN WITNESS WHEREOF, Pinnacle Bank, has caused this conveyance to be signed by Jave Ottinger its Wice President Mortgage I and in a on the last day of |
| signed by Jaye Ottinger its Vice President, Mortgage Lending on the 1st day of |
| August , 20 02. # 20020807000370790 |
| $p_{\mathcal{W}}$ |
| BY: |
| Jaye Ottinger Vice Devident Montager I on din a |
| Vice President, Mortgage Lending ATTEST: |
| |
| Kathey Smith |
| Kathy Smith |
| Processing Department |
| |
| STATE OF ALABAMA |
| JEFFERSON COUNTY |
| |
| I, the undersigned, a Notary Public in and for said State, in said County, hereby |
| certify that Jaye Ottinger, whose name as Vice President, Mortgage Lending of |
| Pinnacle Bank, a corporation, is signed to the foregoing conveyance, and who is known |
| to me, acknowledged before me on this date, that, being informed of the contents of the |
| conveyance, she, as such officer and with full authority, executed the same voluntarily for |
| and as the act of a said corporation. |
| Given under my hand and official seal this 1st day of August .20 02 |
| |
| Daws W Daws |
| Notary Public |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE |

MY COMMISSION EXPIRES: Sept. 6, 2002 BONDED THRU NOTARY PUBLIC UNDERWRITERS