

Send Tax Notice To:  
Caldwell Mill LLP  
5502 Caldwell Mill Road  
Birmingham, Alabama 35242

STATE OF ALABAMA     )  
                                      )  
SHELBY COUNTY         )

**STATUTORY WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Forty Five Thousand , five hundred dollars & no/100 Dollars (\$45,500.00) to the undersigned Caldwell Mill LLP, an Alabama limited liability partnership (the "Grantor"), in hand paid by Harbar Construction Company, Inc., an Alabama corporation (the "Grantee"), the receipt of which is hereby acknowledged, the Grantor does grant, bargain, sell, and convey unto the Grantee the following described real estate situated in Shelby County, Alabama:

Lot #22-A according to the survey of Lot 22-A Caldwell Crossings, as recorded in Map Book 29, Page 102, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad valorem taxes for the year beginning October 1, 2002.
2. Easements, restrictions, covenants, and rights of way to record.
3. Mortgage and Security Agreement dated December 14, 2000 and recorded in Instrument No. 2000-43397 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor had duly executed this deed on this 26<sup>th</sup> date of July, 2002.

**CALDWELL MILL LLP**

By: Harbar Construction Company, Inc.  
Its: Managing Partner

By: [Signature]  
Its: President

I, the undersigned, a Notary Public in and for said County in said state, hereby certify that B.J. Harris, whose name as President of Harbar Construction Company, Inc., a corporation, the Managing Partner of Caldwell Mill LLP, an Alabama limited liability partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer of such Managing Partner and with full authority, executed the same voluntarily for and as the act of said limited liability partnership.

Given under my hand and official seal this 26<sup>th</sup> day of July, 2002.

[Signature]  
Notary Public  
My Commission Expires: 3/19/04

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 19, 2004  
BOOKED THIS NOTARY PUBLIC UNDERWRITERS