Loan no 0907680475

20020806000368690 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/06/2002 13:38:00 FILED/CERTIFIED

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-13288 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

DAVID BLAIR CULBRETH & STEPHANIE ERWIN CULBRETH

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be impressed this 24th day of July, 2002

(seal)

CHASE MORTGAGE COMPANY

Angela Martinez Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 25th day of July, 2002

Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 K