

SATISFACTION OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, UNION PLANTERS MORTGAGE, INC. acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by **ROBERT E JUSTISS JR AND KATHY G JUSTISS** which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama in Mortgage Book No. **135**, Page No. **106**, Document No. **N/A** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **SANDRA MCALPIN** has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized on **June 27, 2002**.



**UNION PLANTERS MORTGAGE, INC.
FKA MAGNA MORTGAGE COMPANY**

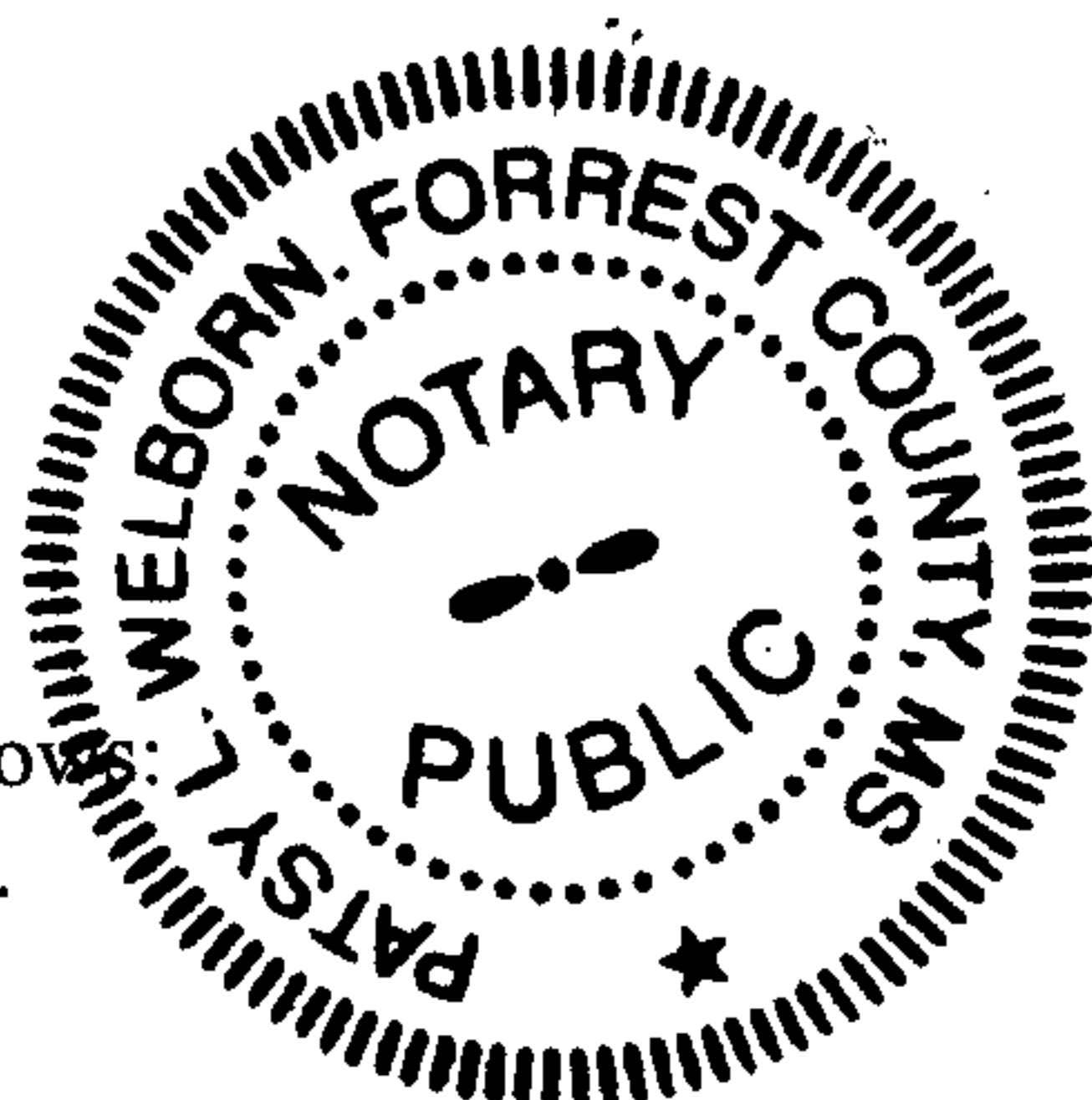
**SANDRA MCALPIN
ASSISTANT VICE PRESIDENT**

CORPORATE ACKNOWLEDGEMENT

**STATE OF MISSISSIPPI
COUNTY OF FORREST**

I, the undersigned, Notary Public, in and for said County and in said State, hereby certify that **SANDRA MCALPIN** whose named as **ASSISTANT VICE PRESIDENT** of **UNION PLANTERS MORTGAGE, INC.** a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal on **June 27, 2002**



Patsy L. Welborn
Notary Public **PATSY L WELBORN**

My Commission Expires: 6/7/05

Prepared by and return as follows:
Union Planters Mortgage, Inc.
Attn: Patsy Welborn
215 Forrest Street
Hattiesburg, MS 39401
800-986-2462 ext. 2290

Loan No.
Borrower Name: **ROBERT E JUSTISS JR AND**
Payoff Date: