

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by JAMES H MANN JR
CYNTHIA H MANN

_____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. 1998 , Page No, 29974 , Document No. _____

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN , has caused
these presents to be executed this 29th day of July , 2002 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION




SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of July 2002 .

My Commission Expires: 06/07/2005


Notary Public
PATSY L. WELBORN

Prepared by and return to:
CAROLYN SCOGGINS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9010124780
Name: JAMES H MANN JR
Payoff Date: 06/13/2002
Employee ID: 2690

