

Brenda Broome for J. Jeff Schneider (NAME) THIS INSTRUMENT PREPARED BY: Birmingham Real Estate Banking Compass Bank (ADDRESS) 15th South 20th Street Birmingham, Alabama 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORD LIEN SHELBY COUNTY OF KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage excecuted by Greystone Cove, L.L.C. on May 18, 1998, which said mortgage was recorded in the office of the Judge of Probate Court of_____ Shelby County, Alabama, in <u>Instrument Number 1998-18414</u> Page No._____(and assigned to_____ in_______Book No._______Page No._______ the following described property and none other: Lot 25, according to the Survey of The Cove of Greystone, Phase II, as recorded in Map Book 29, Pages 136 A & B, in the Probate Office of Shelby County, Alabama. Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents <u>, 2002 .</u> to be executed this 1st day of August President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>J. Jeff Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 1st day of August, 2002 .

Notary Public MY COMMISSION EXPIRES: MAY 12, 2006