

THIS INSTRUMENT PREPARED		Brenda Broome for J. Jeff Schneider Birmingham Real Estate Banking Compass Bank 15th South 20th Street
		Birmingham, Alabama 35233
STATE OF ALABAMA) PARTI	TAL RELEASE OF RECORD LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THI	ESE PRESENTS, Tha	at, Compass Bank, a corporation, does
hereby release from the	lien of that cer	tain mortgage excecuted by
<u>Greystone Cove, L.I</u>	<u></u>	o <u>n May 18, 1998</u> , which said
mortgage was recorded in	the office of th	e Judge of Probate Court of
<u>Shelby</u> Count	y, Alabama, in _	<u>Instrument Numbe</u> r <u>1998-18414</u>
Page No.	(and a	ssigned to
the following described p		
Said mortgage shall	continue in ful	l force and effect with respect to the
other property covered th	ereby.	
In Witness Whereof,	Compass Bank, a	corporation, has caused these presents
to be executed this 1s	<u>+</u> day of	<u>ugust</u> , <u>2002</u> .
STATE OF ALABAMA		Compass Bank By Its: View President
STATE OF ALABAMA	}	
COUNTY OF JEFFERSON)	
I, the undersigned	Notary Public, i	n and for said County in said State,
hereby certify that <u>J. Je</u>	<u>ff Schneider</u> wl	nose name as <u>Vice President</u> of

hereby certify that <u>J. Jeff Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1stday of August, 2002 .

Notary Public MY COMMISSION EXPIRES: MAY 12, 2006