

Prepared by: Beth Bowker
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 17, ACCORDING TO THE SURVEY OF DEARING DOWNS NINTH
ADDITION, PHASE III, AS RECORDED IN MAP BOOK 15, PAGE 41, IN THE
PROBATE OFFICE SHELBY COUNTY, ALABAMA.**

from ANTHONY LYNN WEBBER AND JESSICA L WEBBER, HUSBAND AND WIFE
dated May 3, 2002, of record in Mortgage Book **20020809000220300 pg 1**
in the Office of the Probate Judge of Shelby County, **Alabama**, to

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On May 9, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Edward R. Danielczyk**
known to me to be the **CFO**
and **Jim Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Beth C. Bowker
Notary Public

My Commission Expires: **4-2-03**

HomeTown Mortgage Services Inc.

Edward R. Danielczyk
By: **Edward R. Danielczyk**
Its: **CFO**

Jim Freeburg
By: **Jim Freeburg**
Its: **Sr. Vice President**

Elizabeth Rippy
Witness

Larry Todd
Witness