

STATE OF ALABAMA

LOAN NO. 0009307489

AMOUNT OF MORTGAGE
\$ 282150

20020806000367150 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/06/2002 10:18:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
MICHAEL B. MARSH, YVONNE M. MARSH
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT: BLOCK: SECTION:
SUBDIVISION:

RECORDED IN MORTGAGE BOOK INST# 1999-32910, PAGE ,
ON AUGUST 5, 1999. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 11, 2002.

CHARTER ONE MORTGAGE COPR.
F/K/A AMERICAN HOME FUNDING, INC.
BY: Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO SS:

I, Lisa L. Coleman, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON JULY 11, 2002

Lisa L. Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/30/2004

THIS INSTRUMENT PREPARED BY: Lisa L. Coleman

OF

CHARTER ONE MORTGAGE CORP.
10561 Telegraph Road
Glen Allen, VA 23059

DR014 LC5