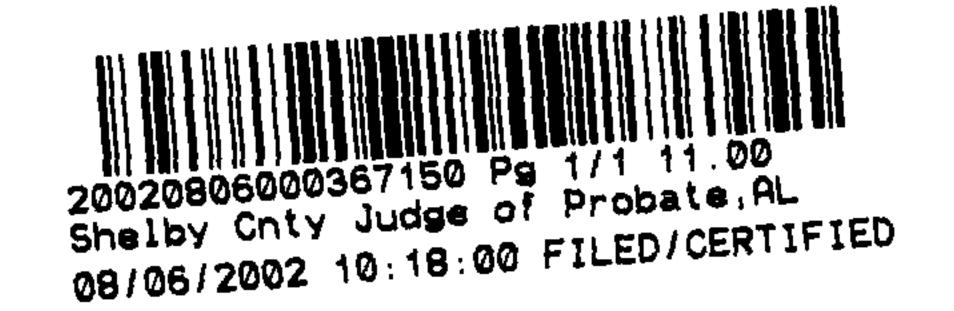
STATE OF ALABAMA

LOAN NO. 0009307489



AMOUNT OF MORTGAGE 282150

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN MICHAEL B. MARSH, YVONNE M. MARSH IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT: BLOCK: SECTION:

SUBDIVISION:

RECORDED IN MORTGAGE BOOK INST# 1999-32910, PAGE ON AUGUST 5, 1999. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 11, 2002.

CHARTER ONE MORTGAGE COPR.

F/K/A AMERICAN HOME FUNDING, INC.

EVERHART VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Lisa L. Coleman, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON JULY 11, 2002

NOTARY PUBLIC

4/30/2004 MY COMMISSION EXPIRES:

THIS INSTRUMENT PREPARED BY: Lisa L. Coleman

CHARTER ONE MORTGAGE CORP. 10561 Telegraph Road Glen Allen, VA 23059