

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S Ste 440 W Birmingham, AL <u>35243</u>

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

AmSouth Bank assign, transfer and convey, unto

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 07/24/2002 , made and executed by:

CATHY L. HILLIN

AND JOSEPH W. HILLIN JR.

WIFE AND HUSBAND

whose address is 1775 CRENSHAW ROAD, COLUMBIANA, AL 35051

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

upon the

following described property situated in SHELBY

County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN BOOK: 317 PAGE#:

633 RECORDED ON: 11/08/1990

such Mortgage having been given to secure payment of:

Eighty-Two Thousand, Four Hundred Forty-Six Dollars and 33/100

(Include the Original Principal Amount) 20020805000366030

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the No.

Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

Page 1 of 2

Initials:____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/300

	CRUSSRUADS MURIGAGE, INC.	
Witness	(Assignor)	
Witness	By: (Signature)	
	VICE-PRESIDENT	
Attest		
Seal:		
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birming	, address: ham, AL 35243 , tel. no.:(205) 298-0992	

1011932 (9808)

Page 2 of 2

State of AL County/City of Jefferson/Birmingham On this 30 day of JULY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE Jajana K Single for a Notary Public LINDA S. CASE VICE-PRESIDENT

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)