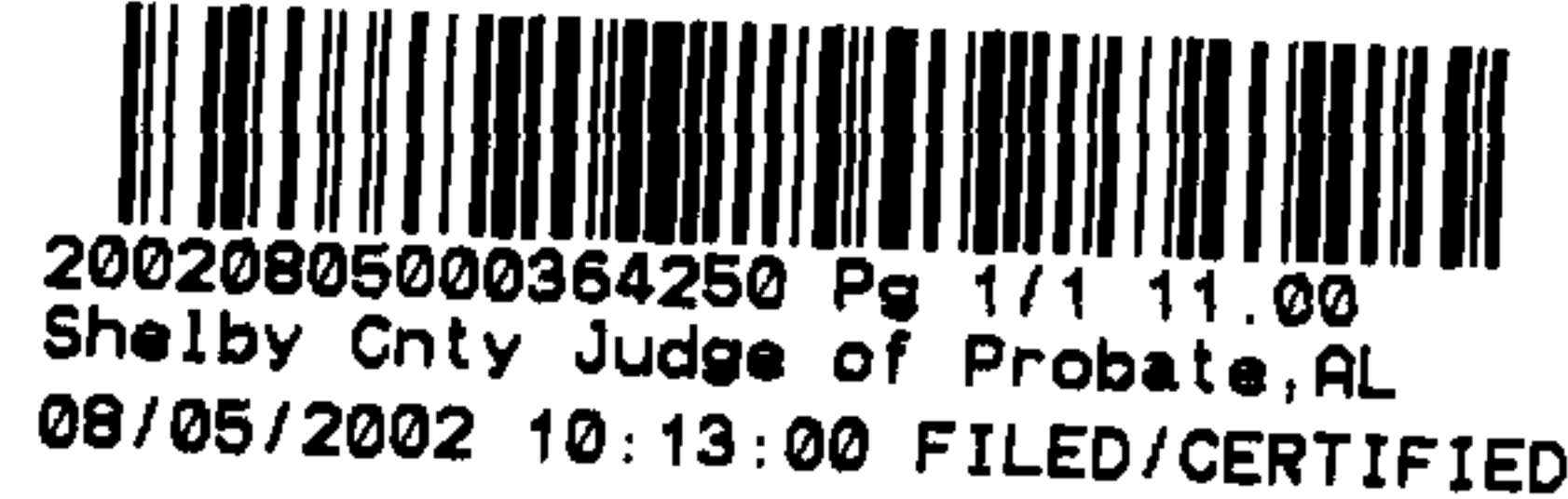


AHFA # 832-1400430/382729

Property Address:

Route 1, Box 280

Harpersville, Al. 35078



This instrument was prepared  
by Martha Mann on behalf of  
the Trust Account  
administered by AMSOUTH BANK  
P.O. Box 1142  
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

This instrument prepared by and return to:  
Paid In Full  
Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, (formerly AMSOUTH BANK, N.A.), acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Lane Morris and wife, Rebecca D. Morris, to First Southern Federal Savings & Loan Association, under date of November 11, 1983, and recorded in the Office of the Judge of Probate Shelby County, Alabama in Book 439 at Page 191, and a Corrective Mortgage was recorded in said Probate Office on January 26, 1984, in Book 442 at Page 599, and which was assigned to AmSouth Bank N.A., Birmingham, Alabama as Trustee under a certain Trust Indenture dated as of September 1, 1983, with Alabama Housing Finance Authority by instrument dated December 7, 1983, and recorded in said Probate Office in Book 55 at Page 30, and said assignment was correctively re-recorded in said Probate Office on February 9, 1984, in Book 55 at Page 30, and said Mortgage was further assigned to Alabama Housing Finance Authority by instrument dated February 29, 1996, and recorded in said Probate Office in Inst # 1996-07004, and was further assigned to AmSouth Bank of Alabama by instrument dated February 21, 1996, and recorded in said Probate Office in Inst # 1996-07005, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK (formerly AmSouth Bank of Alabama), as owner of said Mortgage, has caused these presents to be executed this 26th day of July, 2002.

AMSOUTH BANK

BY: JCMartin  
ITS: Assistant Vice President  
& Trust Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. C. Martin whose name as Assistant Vice President & Trust Officer of AMSOUTH BANK, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily, acting in its capacity as aforesaid.

Given under my hand and official seal this 26th day of July, 2002.

Diana Richardson  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 4-28-2003

7/15  
003129178