

**PARTIAL RELEASE OF MORTGAGE**

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by JOHN L. BEARDEN and wife, CATHY N. BEARDEN, to SOUTHTRUST BANK OF ALABAMA, N.A., filed for record June 17, 1996, recorded in the Office of the Judge of Probate of Jefferson County, Alabama, Instrument No. 1996-19626, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

A parking/ingress/egress easement described as: The westerly fifty feet of Lot 16 of Owens Industrial Park - First Addition as recorded in Map Book 11, page 2, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has hereunto set its hand and seal on this the 29<sup>th</sup> day of July, 2002.

SOUTHTRUST BANK, formerly  
SOUTHTRUST BANK OF ALABAMA, N.A.

By: David B. Patton - III  
David B. Patton, III, Group Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DAVID B. PATTON, III, whose name as GROUP VICE PRESIDENT of SOUTHTRUST BANK, formerly SOUTHTRUST BANK OF ALABAMA, N.A., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29<sup>th</sup> day of July, 2002.

My Commission Expires:

MY COMMISSION EXPIRES  
JUNE 28, 2004.

Kriste L. Bupent  
Notary Public