

**Loan Number: 005299070499553735**

**Dorothy Yellock**

AmSouth Bank

P.O. Box 830721

Birmingham, Alabama 35283

20020802000362040 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
08/02/2002 11:43:00 FILED/CERTIFIED

## PARTIAL RELEASE OF MORTGAGE

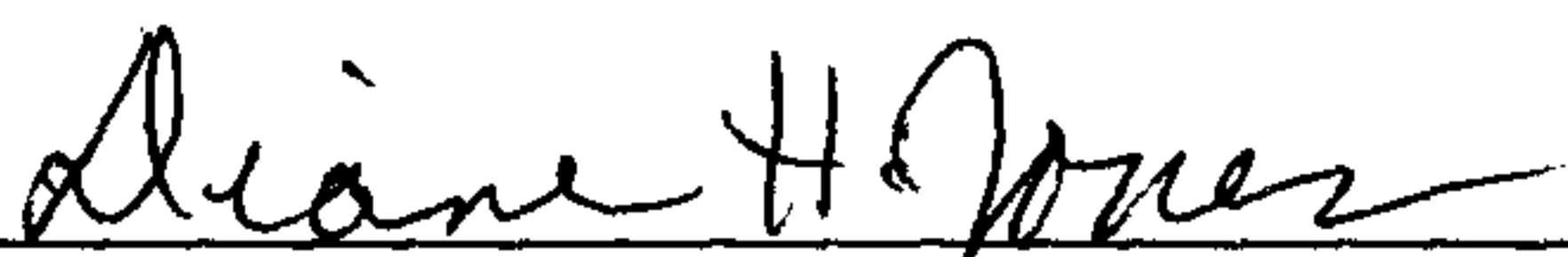
KNOW ALL MEN BY THESE PRESENTS, That AmSouth Bank, holder of a certain mortgage given by MYRA JEAN MARTIN; UNMARRIED, to AmSouth Bank dated April 16, 2001 and recorded April 26, 2001 in Official Instruments Number #2001-16322 and modified November 26, 2001 and recorded December 8, 2001 in Official Instruments Number #2001-53523 in the public records of Shelby County, Alabama hereby in this 26th day of July, 2002, releases from the lien of that mortgage the real property in that county described as:

**SEE ATTACHED:**

without impairing the lien of that mortgage on the remaining part of the property described in that mortgage.


WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in  
the Presence of:

  
Printed Name: Diane H. Jones

  
Printed Name: Stephen L. Smith

**AMSOUTH BANK**

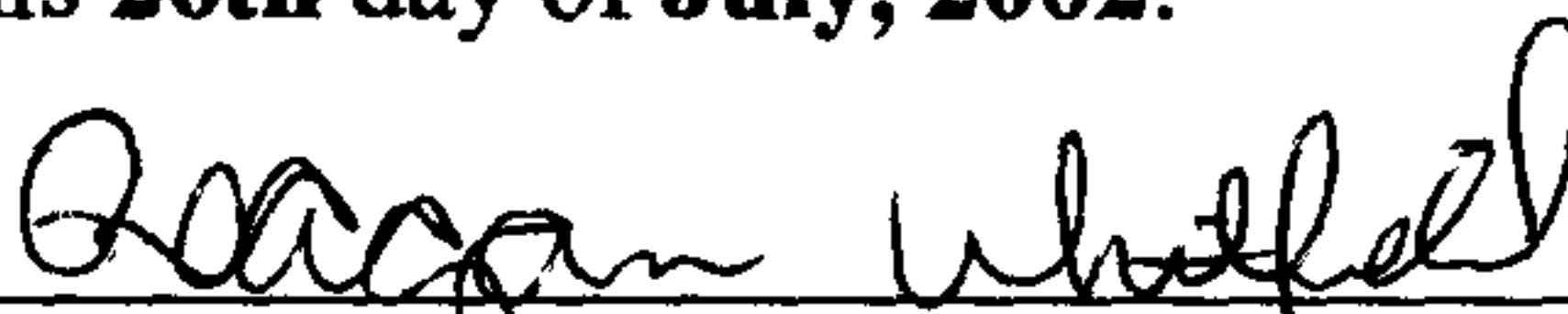
  
Printed Name: Dorothy Yellock  
Title: Vice President Consumer Mortgage

**STATE OF Alabama**  
**COUNTY OF Shelby**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Dorothy Yellock**, whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **26th** day of **July, 2002**.

My Commission Expires: \_\_\_\_\_

  
Notary Public

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Jan 9, 2005**  
**BONDED thru NOTARY PUBLIC UNDERWRITERS**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

BEGIN AT THE NE CORNER OF NW  $\frac{1}{4}$  OF NE  $\frac{1}{4}$ , SECTION 18, TOWNSHIP 21, RANGE 2 WEST; THENCE ALONG NORTH BOUNDARY LINE OF SAID FORTY (40) ACRES, 22 FEET TO A CREEK; THENCE DOWN SAID CREEK WHICH AS AN AVERAGE BEARING, TO-WIT: SOUTH 10 DEG 80' WEST 148 FEET; THENCE SOUTH 58 DEG WEST 164 FEET; THENCE SOUTH 73 DEG 30' WEST 237.5 FEET; THENCE NORTH 52 DEG WEST 160 FEET; THENCE NORTH 18 DEG 15' WEST 70 FEET; THENCE SOUTH 89 DEG 45' WEST 79.9 FEET; THENCE SOUTH 44 DEG 15' WEST 98.7 FEET; THENCE SOUTH 30 DEG 15' WEST 104.6 FEET; THENCE SOUTH 84 DEG 45' WEST 206.5 FEET, MORE OR LESS, TO A POINT ON EAST BOUNDARY LINE OF HIGHWAY #31; THENCE ALONG EAST BOUNDARY LINE OF SAID HIGHWAY 427.5 FEET TO A POINT; THENCE NORTH 72 DEG 10' EAST 762.6 FEET TO A POINT ON EAST BOUNDARY LINE OF SAID NW  $\frac{1}{4}$  OF NE  $\frac{1}{4}$ ; THENCE NORTH 2 DEG 15' WEST ALONG EST BOUNDARY LINE OF SAID FORTY (40) ACRES, 401.1 FEET TO POINT OF BEGINNING, CONTAINING 5.87 ACRES, MORE OR LESS, LYING AND BEING IN NW  $\frac{1}{4}$  OF NE  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 21, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT:

COMMENCE AT THE NORTHEAST CORNER OF THE NW  $\frac{1}{4}$  OF THE NE  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN THENCE SOUTHERLY ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION A DISTANCE OF 238.41' TO A POINT; THENCE TURN 86 DEG 50' 01" RIGHT AND RUN WESTERLY 804.29' TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE AND ALONG THE CENTERLINE OF AN EXISTING DRAINAGE DITCH 184.86' TO A POINT ON THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 31; THENCE TURN 123 DEG 01' 17" LEFT AND RUN SOUTHEASTERLY ALONG SAID HIGHWAY RIGHT OF WAY LINE 162.50' TO A POINT; THENCE TURN 82 DEG 48' 24" LEFT AND RUN 190.78' TO A POINT; THENCE TURN 119 DEG 00' 16" LEFT AND RUN 92.25' TO THE POINT OF BEGINNING, CONTAINING 0.47 OF AN ACRE.