

48
STATE OF ALABAMA }
JEFFERSON COUNTY


FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by WILLIAM D BROGDON AND SPOUSE CAROLE S
BROGDON

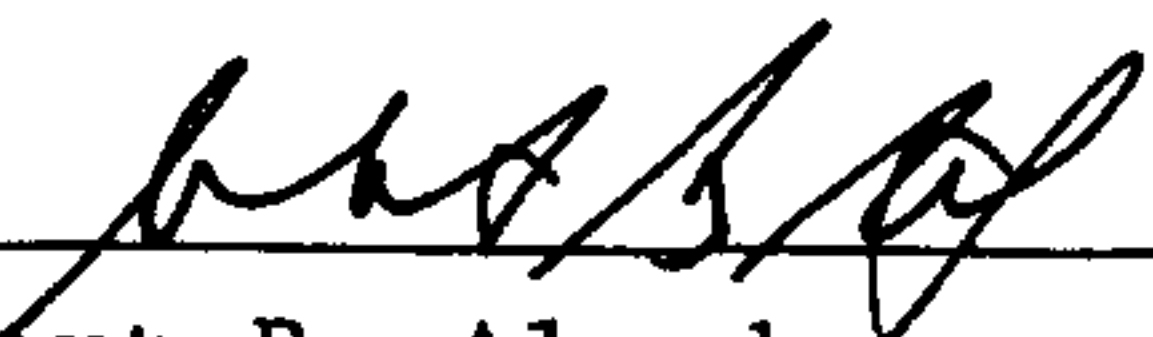
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20020602000361800 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/02/2002 11:12:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020605000263490 PG 1/6 101.00

LOT 73-A, ACCORDING TO THE RESURVEY OF LOTS 73, 74, 75 AND 76 MEADOW BROOK, 5TH SECTOR, 1ST PHASE
SAID RESURVEY RECORDED IN MAP BOOK 9, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

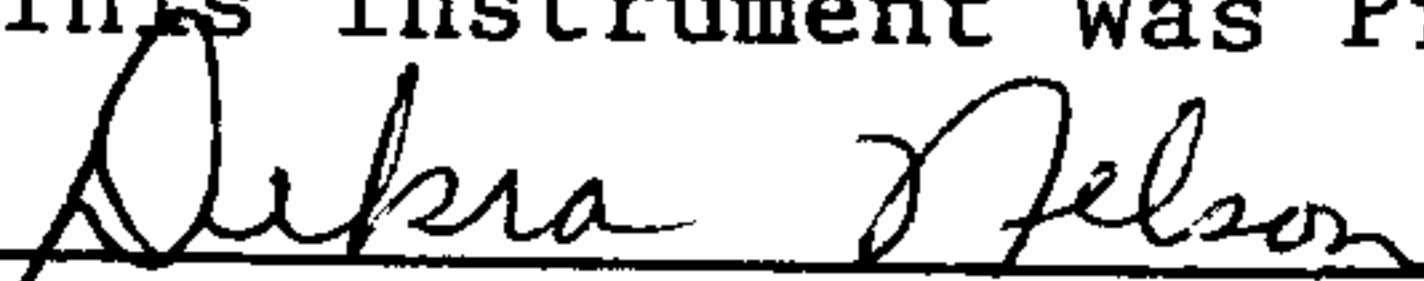
In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 25TH day of JUNE, 2002.

National Bank of Commerce of Birmingham
BY: 
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland
National Bank of Commerce of Birmingham whose name (as Executive Vice President of
a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25TH day of JUNE, 2002.

This Instrument Was Prepared By

Collateral Department


Notary Public

National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686
LN# 3412555

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS