

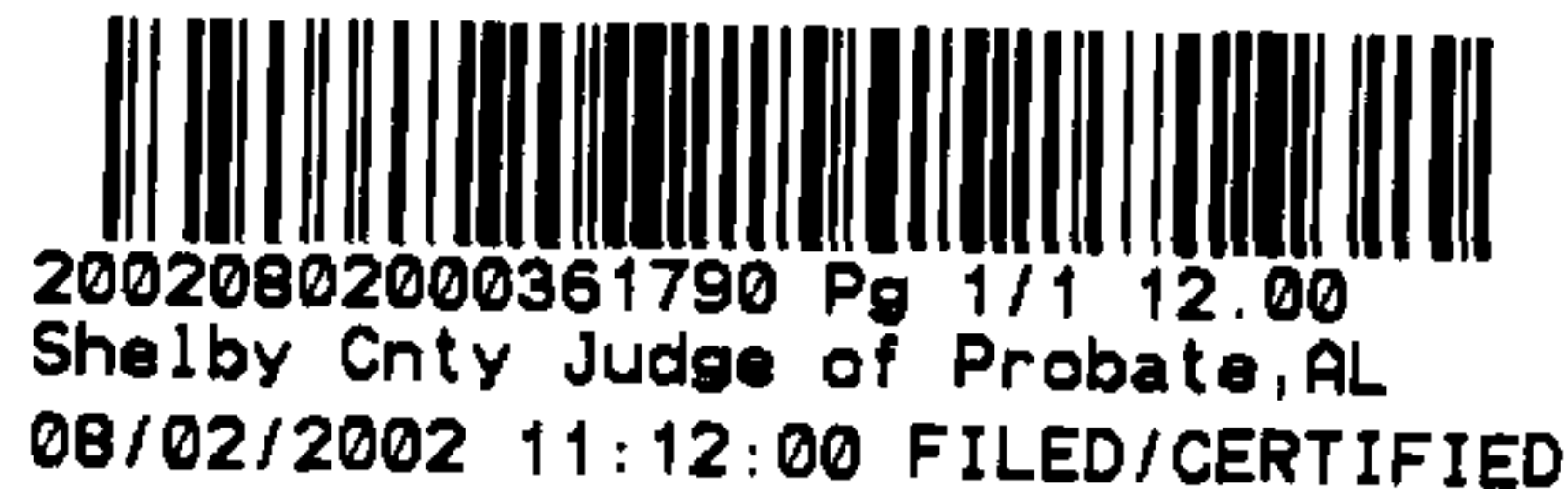
41
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by DANIEL REALTY COMPANY

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



MORTGAGE RECORDED IN BOOK 1999 PAGE 51736
MORTGAGE RE-RECORDED IN BOOK 2000 PAGE 00577

LOT 3B, ACCORDING TO THE SURVEY OF BROOK HIGHLAND COMMERCIAL RESURVEY NO 1, AS RECORDED IN MAP
BOOK 23, AT PAGE 89 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 15TH day of JULY, 20 02.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

J. COTTEN VOLMAN
SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. COTTEN VOLMAN _____ whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (Incorporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of JULY, 20 02

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Nancy Alessio
Notary Public

Debbie Nelson
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

3343167
LOAN# _____