


10
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by MICHAEL D MCLEMORE AND WIFE WANDA C MCLEMORE

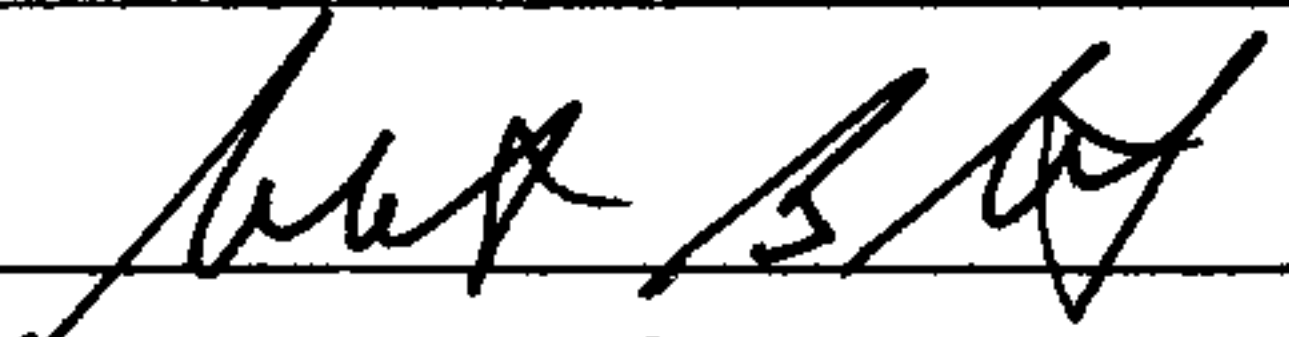
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1999 PAGE 17650
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2000 PAGE 13261


20020802000361750 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
08/02/2002 11:12:00 FILED/CERTIFIED

LOT 36, ACCORDING TO THE SURVEY OF MEADOW BROOK, PHASE I, SIXTEENTH SECTOR AS RECORDED IN MAP
BOOK 9, PAGE 151 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

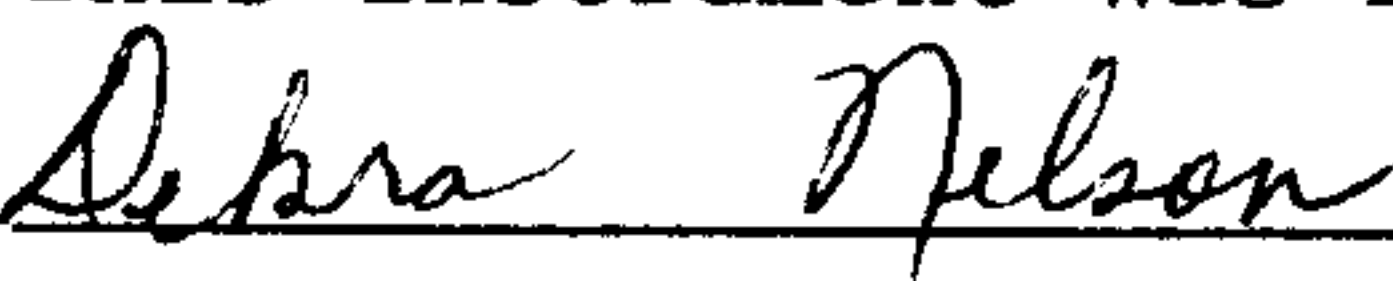
In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 10TH day of JULY, 2002.

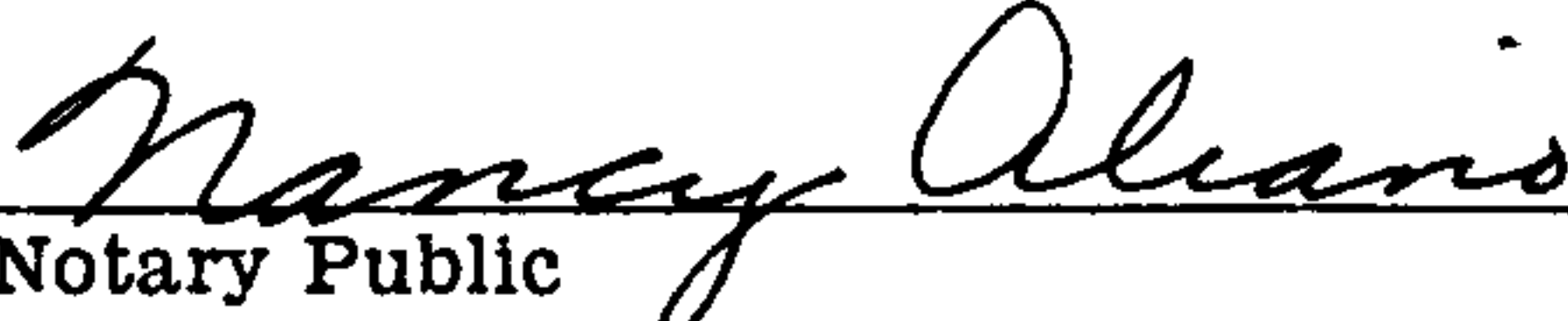
National Bank of Commerce of Birmingham
BY: 
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Robert B. Aland whose name (as Executive Vice President of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10TH day of JULY, 2002

This Instrument Was Prepared By

Collateral Department


Notary Public

National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 14, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 330265