

PREPARED BY:

Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

AND WHEN RECORDED MAIL TO

NAME Record & Return to:  
ADDRESS Wachovia Bank of Delaware, N.A. 304  
P.O. Box 13160  
Sacramento, CA 95813-3160  
Loan ID

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

**FIRST UNION NATIONAL BANK OF DELAWARE** 1525 W. WT Harris Blvd.  
Charlotte, NC 28288

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated January 17th, 2002  
executed by J. Wade Bice, Unmarried

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor page(s) Shelby County Records.  
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

*Instrument # 2002-04829  
Recorded January 29, 2002*

ITEM #

Date of Execution: January 17th, 2002

ALSO KNOWN AS: 1400 Colonial Way, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Deed of Trust.

**THE MORTGAGE OUTLET, INC.**

STATE OF Georgia  
COUNTY OF ~~Cobb~~ Bartow

*Steve T. Myers V.P.*  
By: Steve Myers

Its: Vice President

On January 17th, 2002 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

By:

Its: *Barbara Jo White*  
Witness:

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

*Leona Walls*  
My Commission Expires

County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BICE, JAMES

0307184612

AL

## LEGAL DESCRIPTION

Lot 40, according to the Survey of Navajo Hills, 9th Sector, as recorded in Map Book 10, Page 84 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.