

Recording Requested By/Return To:
COURTNEY MASON & ASSOCIATES, INC.
1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
WASHINGTON MUTUAL BANK, FA ,
a corporation organized and existing under the laws of
the United States of America (herein "Assignee"), whose address is
7301 Baymeadows Way, Jacksonville, Florida 32256 ,
a certain Mortgage dated JULY 25, 2002 , made and executed by
JEFFREY H. FLANNERY AND JUDITH L. FLANNERY, HUSBAND AND WIFE ,

whose address is 3810 DOUBLE OAK LANE ,
BIRMINGHAM, ALABAMA 35242 ,
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
THREE HUNDRED THOUSAND SEVEN HUNDRED AND NO/100 -----
(\$ 300,700.00)

(Include the Original Principal Amount)

20020801000358660

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

Alabama Assignment

Initials: _____

CBR1507

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 25, 2002

COLONIAL BANK

Witness

Witness

Attest

Seal:

(Assignor)

By:

(Signature)

This Instrument Prepared By:

Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, _____ the undersigned

_____, a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 25th day of July, 2002

Kimberly D. Rainey

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

A part of the NW ¼ of the NE ¼ of Section 10, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of said NW ¼ of the NE ¼; thence South along the West ¼ line of said ¼ - ¼ section a distance of 651.01 feet to the Northwest corner of Lot 1 of Double Oak Estates as recorded in Map Book 8, page 129, Shelby County, Alabama; thence 90°00' left a distance of 291.31 feet along the North boundary of Lot 1; thence 84°51' right a distance of 335.23 feet to the Northwest right of way line of Double Oak Lane; thence 162°51' left a distance of 150.53 feet along said right of way line; thence 90° right a distance of 50 feet along the North right of way line of Double Oak Lane; thence 80° left a distance of 341.35 feet; thence 38°07'46" right a distance of 176.48 feet; thence 38°25' right a distance of 145.31 feet; thence 57°47'10" left a distance of 227.17 feet; thence 71°35' left a distance of 173.42 feet; thence 61°05'10" right a distance of 186.30 feet to the North line of said section; thence 120°45'15" left a distance of 979.17 feet along the North line of said section to the point of beginning.

Together with an easement for a road right of way from Shelby County Highway 41 to the herein described property along Double Oak Way and Double Oak Lane as shown on a map of Double Oak Estates, recorded in Map Book 8, page 129, in the Probate Office of Shelby County, Alabama.

Together with a non-exclusive easement granting the right of ingress and egress along the clay road - driveway extending from the end of Double Oak Lane along the Northwest part of the grantee's property, more particularly shown on the Survey dated 3-11-86, and prepared by C. J. Richardson.

All situated in Shelby County, Alabama.

20020801000358660 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
08/01/2002 13:42:00 FILED/CERTIFIED