



When Recorded Mail To:

JONES & WALDROP

1025 MONTGOMERY HWY #212
BIRMINGHAM, AL 35216

AP# 86048
LN# 998820158

_____**SPACE ABOVE THIS LINE FOR RECORDER'S USE**_____

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated July 29, 2002, executed by
TRACY LUCAS, A MARRIED WOMAN*
* JOINED BY HER HUSBAND, DONALD L. ROBERTS

to FAIRWAY FUNDING GROUP, INC.

, and whose address is 10191 W.
SAMPLE ROAD #218, CORAL SPRINGS, FL 33065

recorded on _____, and recorded in Book/Volume No. 20020801060357/90
page(s) _____, as Document No. _____, SHELBY

County Records, State of Alabama

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE

Jones & Waldrop

AP# 86048

LN# 998820158

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 7/29/02

FAIRWAY FUNDING GROUP, INC.

Mark J. Pasarella
Mark J. Pasarella - President

Witness: *Claudia Perez*

Witness:

STATE OF *Florida**Broward* County ss:

On *July 29, 2002* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Mark J. Pasarella* and *Claudia A. Perez* to me personally known, who, being duly sworn by me, did say that he/she/they is/are the *President of Fairway Funding Group, Inc.* and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



Claudia A Perez
My Commission CC921028
Expires March 21 2004

EXHIBIT A

Lot 74, according to the Survey of Broken Bow, First Addition, First Phase, as recorded in Map Book 8, Page 116 in the Probate Office of Shelby County, Alabama.