

LOAN NO.: LA022109

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **12035 JUSTICE AVENUE, BATON ROUGE, LA 70816**, does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**

, made and executed by

upon the following described property situated in

Lot 3, in Block 9, according to the Survey of Southwind, 3rd Sector, as recorded in Map Book 7, Page 25, in the Probate Office of Shelby County, Alabama.


TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

NORTH TEXAS FINANCIAL NETWORK, INC.
dba PREMIER NATIONWIDE LENDING

By: Sharon Vincent
(Signature)
SHARON VINCENT, OPERA

I, **RICKY L. SIMMONS**, a Notary in and for said County in said State, hereby certify that **SHARON VINCENT**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

FNMA-Multistate/1 Assignment of Mortgage 8/96
LSS|FNMA MTG3.COR (01/01) VMP-995M1L (9608)



 RICKY L. SIMMONS, NOTARY
 COMMISSION EXPIRES: AT DEATH

Kenneth Battles