

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing



20020731000356060 Pg 1/2 28.00  
Shelby Cnty Judge of Probate, AL  
07/31/2002 14:14:00 FILED/CERTIFIED

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Benny H. Stanley & wife, Faye A. Stanley  
315 White Pine Street  
Trussville, AL 35173

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Strehle, Perry R.  
3553 Laurel View Lane  
Hoover, AL 35216

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Strehle, Mary F.  
3553 Laurel View Lane  
Hoover, AL 35216

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Stanley, Benny H.  
Stanley, Faye A.  
315 White Pine Street  
Trussville, AL 35173

Social Security/Tax ID #

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1990 28' x 52' Cavalier modular home, with fixtures, furniture  
and appliances, excluding freezer, and 1996 Generation Pontoon  
Boat, Hull ID No. GEN0952P1596, with Evinrude 70 motor.  
Attached hereto and made a part and parcel hereof as Exhibit "A"  
is a description of real estate upon which the above modular home  
is, or is to become a fixture.

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

5 0 0  
6 0 0  
6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

EXHIBIT "A"

PARCEL A

Commence at the NW corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence East along the North line of said Section 35 a distance of 1,456.85 feet to a point; thence run South a distance of 1,149.0 feet to the point of beginning of the Parcel being described; thence run South 64 deg. 19 min. 06 sec. East a distance of 70.35 feet to a point; thence continue along the water line of said Lay Lake and run South 38 deg. 35 min. 06 sec. East a distance of 34.09 feet to a point; thence continue along water line and run South 10 deg. 15 min. 34 sec. East a distance of 47.94 feet to a point; thence run South 58 deg. 30 min. 36 sec. East a distance of 15.0 feet to a point; thence run South 24 deg. 29 min. 24 sec. West a distance of 193.35 feet to a point; thence run South 11 deg. 17 min. 36 sec. East a distance of 108.86 feet to a point on the North line of a public road; thence run South 55 deg. 55 min. 17 sec. West a chord distance of 170.75 feet to the P.T. of a curve having a central angle of 45 deg. 34 min. 13 sec. and a radius of 220.45 feet; thence run South 33 deg. 08 min. 09 sec. West a distance of 40.67 feet to P.C. of a curve to the right, having a central angle of 61 deg. 52 min. 38 sec. and a radius of 94.91 feet; thence run South 64 deg. 04 min. 34 sec. West a chord distance of 97.59 feet to a point; thence run North 19 deg. 48 min. 16 sec. East a distance of 602.91 feet to the point of beginning; being situated in Shelby County, Alabama.

PARCEL A

Commence at the most Southerly corner of the Stanley Tract as recorded in Book 285, page 361, in the office of the Probate Judge of Shelby County, Alabama; thence run Northeasterly along the West line of said Stanley Tract for 326.10 feet to the point of beginning of the property described herein; thence continue Northeasterly along the last described course for 122.57 feet; thence 164 deg. 46" left and run Southwesterly for 29.65 feet; thence 19 deg. 58' 23" left and run Southwesterly for 94.28 feet to the point of beginning.

According to Survey of Jerry C. Couch, LS #14719, dated May 20, 1992.

LESS AND EXCEPT Parcel "B" heretofore conveyed to John Chilton Powell, Jr. and wife, Kathleen B. Powell, described as follows:

Parcel B

Commence at the most Southerly corner of the Stanley tract as recorded in Book 285, page 361, in the Office of the Probate Judge of Shelby County, Alabama; thence run Northeasterly along the West line of said Stanley Tract for 483.26 feet to the point of beginning of the property described herein; thence continue Northeasterly along the last described course for 119.65 feet; thence 84 deg. 07' 22" right and run Southeasterly for 7.98 feet; thence 92 deg. 03' 20" right and run Southwesterly for 119.10 feet to the point of beginning.

According to survey of Jerry C. Couch, LS #14719, dated May 20, 1992.

ALSO conveyed and made a part hereof are a 1990 28' x 52' SK Cavalier modular home, with fixtures, furniture and appliances, excluding freezer, and a 1996 Generation Pontoon Boat, Hull ID No. GEN0952P1596, with Evinrude 70 motor, which are located on said property.

ALSO conveyed is an Easement, in accordance with Instrument No. 1998-06378, as recorded in Probate Office of Shelby County, Alabama, upon and across the following described property:

The East half of Lot 1 of Stanley's Addition to Lay Lake as recorded in Map Book 22, page 144, of the records of the Probate Judge of Shelby County, Alabama, being more particularly described as follows:

Proceed down the North line of said Lot 1, a distance of 160 feet and proceed SE to the set rebar, which is located between Curve 2 and Curve 3 on Ridge Road. Then proceed 140.06 feet to the NE corner of said Lot 1 and then proceed back to the said point 160 feet along the back line.

Subject to mineral and mining rights not owned by the grantors.