Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S Ste 440 W Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, AmSouth Bank assign, transfer and convey, unto , a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 07/16/2002 , made and executed by: BRITTAIN DIX AND KATHERINE DIX HUSBAND & WIFE whose address is 219 MEADOWGREEN DRIVE, MONTEVALLO, AL 35115 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1999-38022, RECORDED ON:09/10/99

Eighty-Eight Thousand Dollars only

(Include the Original Principal Amount) 2002073/000355340Volume, or Liber No.

which Mortgage is of record in Book, Volume, or Liber No.

such Mortgage having been given to secure payment of:

(or as

Records of SHELBY No. ) of the

, together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

**-1011932** (9808)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials:

Profured

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

<del></del>	CROSSROADS	MORTGAGE INC.
Witness		(Askignor)
**************************************	By:	
Witness		(Signature)
	VICE-PRESI	DENT
Attest		
Seal:		
This Instrument Prepared By: Amy Jackson		, address:
2 Perimeter Pk S, Ste 440 W, Birmingh	am, AL 35243	, tel. no.: (205) 298-0992

1011932 (9808)

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State of AL
County/City of Jefferson/Birmingham
On this 23 day of JULY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE Journal K. Sunfafors a Notary Public LINDA S. CASE

LINDA S. CASE VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)