

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto

AmSouth Bank

organized and existing under the laws of ALABAMA

, a corporation (herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 07/16/2002 , made and executed by:

STEVEN B. DUNN

A UNMARRIED PERSON

whose address is 110 CRESTMONT LANE, PELHAM, AL 35124 to and in favor of CROSSROADS MORTGAGE. INC.

M.D. BUNT

upon the

following described property situated in SHELBY

County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1999-14287, RECORDED ON:04/05/99

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

15,000.00

(Include the Original Principal Amount) 2002073/000355320

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as

No. Records of SHELBY) of the

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

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Initials:___

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Preferred

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12320.

· · · · · · · · · · · · · · · · · · ·	CROSSROADS MORTGAGE, INC.
Witness	By: (Assistant)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmingha	, address: am, AL 35243 , tel. no.:(205) 298-0992

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State of AL

County/City of Jefferson/Birmingham
On this 23 day of JULY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

), to be

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)