

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S Ste 440 W Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank , a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 07/17/2002 , made and executed by: MARK H. MARTIN AND LORI D. MARTIN HUSBAND & WIFE whose address is 736 WHIPPOORWILL DRIVE, BIRMINGHAM, AL 35244 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1995-24906, RECORDED ON:09/08/95

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

(Include the Original Principal Amount) 2002073/0003555300

which Mortgage is of record in Book, Volume, or Liber No., at page

No.) of the Records of SHELBY

SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

Page 1 of 2

Initials:_____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



(or as

Preferred

7/24/02	
	CROSSROADS MORTGAGE. INC.
Witness	By: (Assigner)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmingh	, address: nam, AL 35243 , tel. no.:(205) 298-0992

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1011932 (9808)

Page 2 of 2

State of AL County/City of Jefferson/Birmingham On this 24 day of JULY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE John Mary Public 'INDA S. CASE

'CE-PRESIDENT Oration. personally 1

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT ()F MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)