

ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 16116016

MIN:

1001040016116016-6

MERS Phone Number: 888.679.6377

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP, its successors and assigns, hereby assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Commercial Federal Mortgage Corporation, its successors and assigns,

P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by NITA R. FURLONG HUSBAND AND WIFE DANIEL B. FURLONG , to

AMERICAPITAL FUNDING CORP. and bearing the date of 27th day of March, 2002, in the office of the Recorder of SHELBY County, State of ALABAMA in Book _____ at Pages _____.

Recorded April 17, 2002 JWS+ 2002-17839

Signed on the 27th day of March A.D. 2002



AMERICAPITAL FUNDING CORP (Assignor)

By:

Philip L King

Philip L. King

President

State of ALABAMA
County of SHELBY

}
} ss:

On the 27th day of March A.D. 2002, before me, a Notary Public, personally appeared Philip L. King, to me known, who being duly sworn, did say that he is the President of AMERICAPITAL FUNDING CORP, and that said instrument was signed on behalf of said corporation.

Danube Zuberick

Notary Public

Address of Preparer:

Commercial Federal
450 Regency Park
Omaha, NE 68117
Attn: Final Doc.

Prepared By & Return To:

Bob Oakes 800-492-8880
Courthouse Connection
120 W. Wieuca Rd. Suite 203
Atlanta, GA 30342 CFM Project