CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY)	
		SENTS, that for and in consideration of the sum of Kendra L. Freeman, an unmarried woman
to American Homes and Land Corp.,	an Alaba entor does	ma Corporation (hereinafter called "Grantor"), receipt hereby grant, bargain, sell and convey unto the said
"Grantee"), all right, title, interest and situated inCo	claim in o	r to the following described real estate lying and being
Lot 1105, according to the	he map Page 1	of First Addition, Old Cahaba, Phase III 33, in the Office of the Judge of Probat
Property Address: 221 B Helen	entmoor a, AL	
Described property to be	come th	e homestead of Grantee.
—		subsequent years, easements, restrictions, reservations, conditions of record, if any, and mineral and mining
\$148,518.00 of the loan executed and recorded simple	-	e price is being paid by the proceeds of a first mortgage y herewith.
TO HAVE AND TO HOLD unto the said	d Grantee,	its successors and assigns forever.
undersigned, express or implied, except	that ther	ranty or representation of any kind on the part of the e are no liens or encumbrances outstanding against the by the undersigned and not specifically excepted herein.
and neither this instrument nor anything obligation on the part of the undersign	herein con ned in its	signed solely in the representative capacity named herein, stained shall be construed as creating any indebtedness or individual or corporate capacity, and the undersigned sperty now or hereafter held by it in the representative
IN WITNESS WHEREOF, I/w day of		eunto set my/our hand(s) and seal(s), this the 25th 02.
	By:	American Homes and Land Corp. Grantor Aug W. January Gary W. Thomas, President
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STATE OF ALABAMA COUNTY OF SHELBY)	j ·
Gary W. Thomas, President of Ame foregoing conveyance, and who is know	erican Ho n to me, a	and for said County, in said State, hereby certify that omes and Land Corp., whose name is signed to the cknowledged before me on this day that, being informed er and with full authority executed the same voluntarily.
Given under my hand and offici	ial seal this	s. 25th day of July, 2002.
		Notary Public Valerie A. England
		Notary Public Valerie A. England Commission Expires: 2/25/04
THIS INSTRUMENT PREPARED BY	Y:	SEND TAX NOTICES TO:

THIS INSTRUMENT PREPARED BY: Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244

Kendra L. Freeman 221 Bentmoor Lane Helena, AL 35080