

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
CARY COOK
931 CAHABA FORREST COVE
BIRMINGHAM, AL 35242


Loan #: 5358228 LPS #: 612020 Bin #: 07-10-02LT

RELEASE OF MORTGAGE


THIS CERTIFIES that a certain mortgage executed by CARY PATRICK COOK AND AMY S COOK, HUSBAND AND WIFE AND CHARLES MERRELL COOK INDIVIDUALLY, A MARRIED MAN to CHARTER ONE MORTGAGE CORP. dated 2/13/98 and recorded on: 2/17/98 as Instrument #: 1998-05162 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 586 Treymoor Lake C, ALABASTER, AL 35007

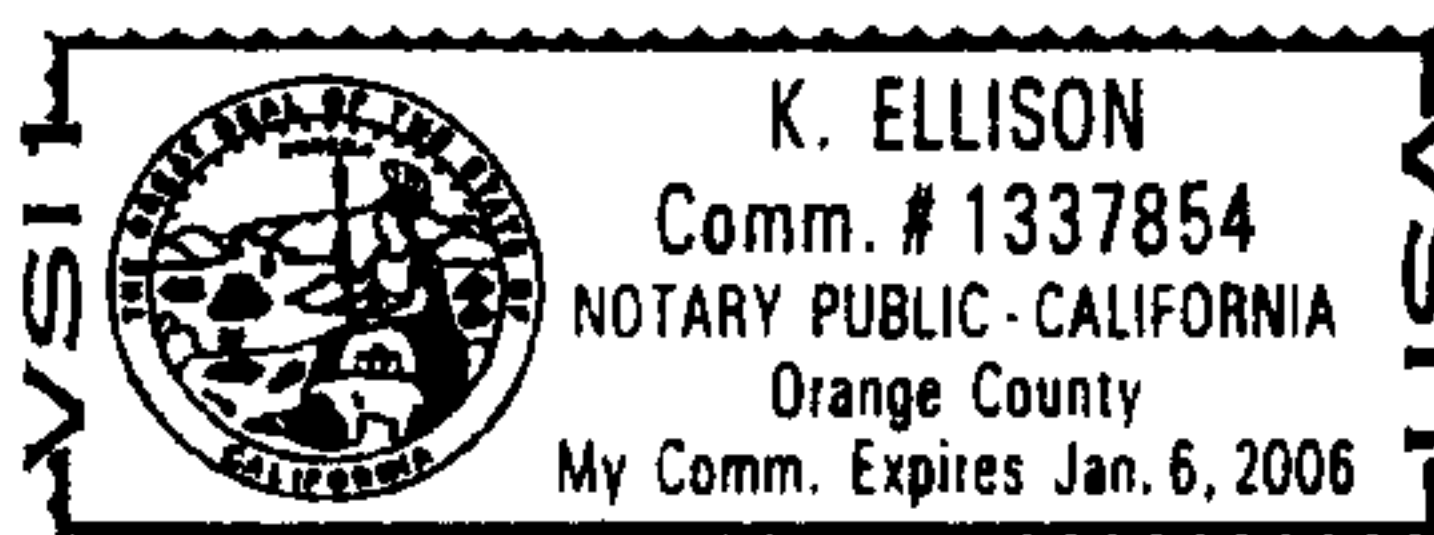
is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, July 10, 2002
Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc., , as Mortgagee

BY 
Francis Tran, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange
On July 10, 2002 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Francis Tran, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.


K. Ellison
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) 506167
7/26/02

7/31/02