



20020730000351990 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/30/2002 10:25:00 FILED/CERTIFIED

CONTRACT/POOL #
COMMITMENT #
LOAN NO. 1590076781

609
POR

WHESE
4/1/98

WHEN RECORDED, MAIL TO

CHASE MANHATTAN MORTGAGE CORPORATION
Attn: Post Production Services
1500 North 19th Street
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
LEADERS IN LENDING LLC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of Ten and no/100 Dollars an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

Chase Manhattan Mortgage Corporation
Attn: Post Production Services
1500 North 19th Street
Monroe, LA 71201

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of 4/1/98 and executed by JASON GUNTER AND AMY GUNTER

which said Security Instrument was recorded on as Reception No. 1998-13365 in Book No.
at Page , in the office of the County Clerk and Recorder of county,
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1051 WYNDHAM LANE
HELENA, AL 35080

LOAN AMOUNT: \$90,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 4TH day of APRIL, 1998.

BY: LEADERS IN LENDING LLC

Signature of Officer

J. Hunter Palmer
Manager
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGMENT

STATE OF Alabama State at Large
COUNTY OF

On this day of before me, the undersigned Notary Public personally appeared J. Hunter Palmer
and who acknowledged himself/herself to be Manager and who acknowledged
himself/herself to be and such person being authorized so to do, executed the corporation by
himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.
MY COMMISSION EXPIRES



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203