CONTRACT/POOL#

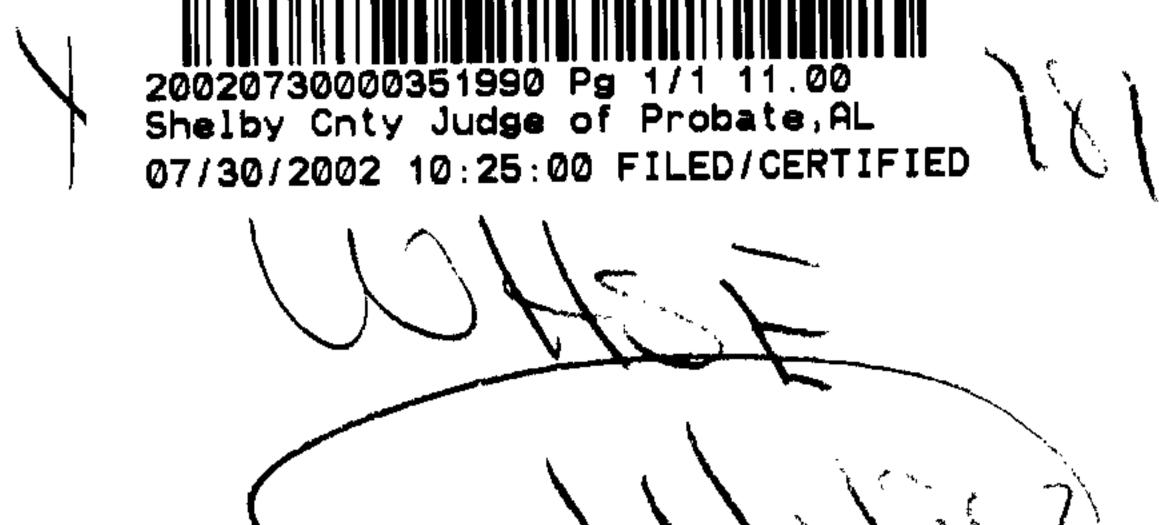
COMMITMENT #

LOAN NO. 1590076781

WHEN RECORDED, MAIL TO

CHASE MANHATTAN MORTGAGE CORPORATION

Attn: Post Production Services 1500 North 19th Street Monroe, LA 71201



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS LEADERS IN LENDING LLC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of Ten and no/100 Dollars an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

Chase Manhattan Mortgage Corporation Attn: Post Production Services 1500 North 19th Street Monroe, LA 71201

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of 4/1/98 and executed by JASON GUNTER AND AMY GUNTER

which said Security Instrument was recorded on

as Reception No. | 998-13365 in Book No.

at Page

, in the office of the County Clerk and Recorder of

and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1051 WYNDHAM LANE

HELENA, AL 35080

LOAN AMOUNT: \$90,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 4TH day of APRIL, 1998.

BY: LEADERS IN LENDING LLC

J. Hunter Palmer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF alabama State at large

On this

day of

before me, the undersigned Notary Public personally appeared & HUMER Palmer

who acknowledged

himself/herself to be

and who acknowledged himself/herself to be mented or and

himself/herself as such officers.

and such person being authorized so to do, executed the corporation by

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug. 1, 2001. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203

** TOTAL PAGE.03 **