200207300000351550 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/30/2002 09:39:00 FILED/CERTIFIED

Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0236105 "HEIBERGER" Lender ID:619/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COMPASS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain Mortgage dated 05/10/1996, made and executed by STEPHEN
L. HEIBRTGER A MARRIED MAN AND YOLANDA A. HEIBERGER A MARRIED WOMAN, to secure
payment of the principal sum of \$107,000.00 plus interest, originally to
COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of
SHELBY and the State of ALABAMA, Recorded 05/29/1996 as Instrument No. NA
Mortgage Book 1996, Page 17363, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Compass Bank On July 18, 2002 (DATE)
By: T. Ray Sandefur, Senior Vice President
STATE OF Alabama COUNTY OF <u>Jefferson</u>
ON <u>July 18, 2002</u> before me, <u>Vicki Dudley</u> , a Notary Public in and for <u>Jefferson</u> County, in the State of Alabama, personally appeared
T. Ray Sandefur , personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon sehalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official/seal, Motary Expires 68/1305

(This area for notarial seal)

* Document Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000 EJP-20020612-0006 ALSHELB SHELBY AL BAT: 6241/0236105 KXALDOM1