

This instrument prepared by:
Alabama Department of Transportation
P.O. Box 2745
Birmingham, AL 35202

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 4

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$1,020.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt
of which is hereby acknowledged, the undersigned grantor, City of Montevallo

has this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey
unto the State of Alabama the following described property, lying and being in Shelby County,
Alabama and being more particularly described as follows:

AND AS SHOWN ON THE RIGHT-OF-WAY MAP OF PROJECT NO. STPBH-9802(98)
of record with the Alabama Department of Transportation, a copy of which is also deposited in
the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities
interested therein, and as shown on the property plat attached hereto and made a part hereof:

Part of the NE¼ of the SW¼ of Section 21, Township 22 South, Range 3 West, identified as
Tract No. 4 on Project No. STPBH-9802(98) in Shelby County, Alabama and being more fully
described as follows:

Commencing at the northeast corner of said NE¼ of the SW¼, thence west along the north line
of said NE¼ of the SW¼ a distance of 22.481 meters, more or less, to the existing northwest
right of way line of State Route 119; thence southerly along said northwest right of way line a
distance of 36.6 meters, more or less, to the existing south right of way line of Oak Street, and
the point of beginning of the property herein to be conveyed; thence continue southerly along
said existing northwest right of way line a distance of 18.135 meters to a point that is 13.1 meters
west of and at right angles to the centerline of State Route 119 at Station 12+52.38; thence
northwesterly a distance of 15.252 meters to a point that is 26.33 meters west of and at right
angles to said centerline at Station 12+60, the existing south right of way line of Oak Street;
thence northeasterly along said existing south right of way line a distance of 16.89 meters to the
point of beginning. Containing 0.012 hectare, more or less.

The Grantor, Successors and Assigns of said Grantor herein, hereby reserves the mineral rights
to the property hereby conveyed to the State of Alabama, but it is understood and agreed by and
between the Parties to this conveyance that the rights so reserved will in no way affect or
interfere with any maintenance of public roads and highways on the property herein conveyed.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple
forever.

AND FOR THE CONSIDERATION AFORESTATED, the undersigned grantor, for its
administrators, successors and assigns covenant to and with the State of Alabama that it is

✓ Ayn Traylor-Sadberry
6509 E.J. Oliver Blvd. B'ham 35064

lawfully seized and possessed in fee simple title for said tract or parcel of land hereinabove described; that it has a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor, and that it will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR HEREIN FURTHER COVENANTS AND AGREES, that the purchase price above stated is full compensation for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to its remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 9th day of July, 2002.

ATTEST,

By [Signature]
Its City Clerk

City of Montevallo

By [Signature]
Its Mayor

ACKNOWLEDGEMENT FOR CORPORATION

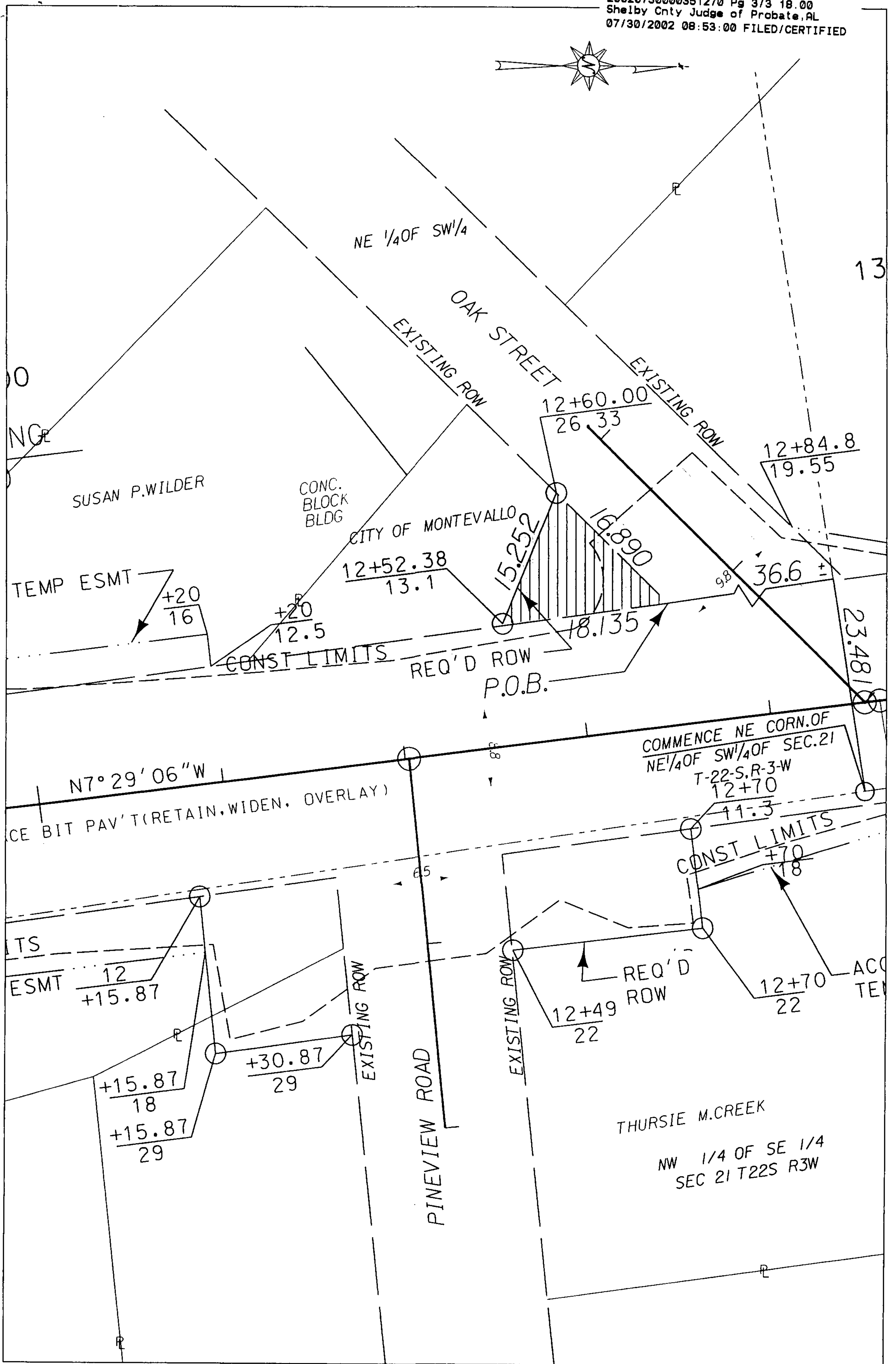
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, J. H. Rouse, a Notary Public, in and for said County and State, hereby certify that Grady R. Parker Sr., whose name as Mayor of the City of Montevallo, a municipal corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he as such officer and with full authority, executed the same voluntarily, for and as the act of the corporation on the day the same bears date.

Given under my hand and official seal this the 9th day of July, 2002.

[Signature]
Notary Public

My Commission Expires: 5-14-05



ALABAMA DEPARTMENT OF TRANSPORTATION

TRACT NUMBER 4

OWNER: CITY OF MONTEVALLO

TOTAL HECTARES 0.056
REQUIRED ROW 0.012
REMAINDER 0.044

PROJECT NO. STPBH-9802(98)
COUNTY: SHELBY
SCALE : 1: 500

