

Loan Number 0300689643

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

ALABAMA RELEASE

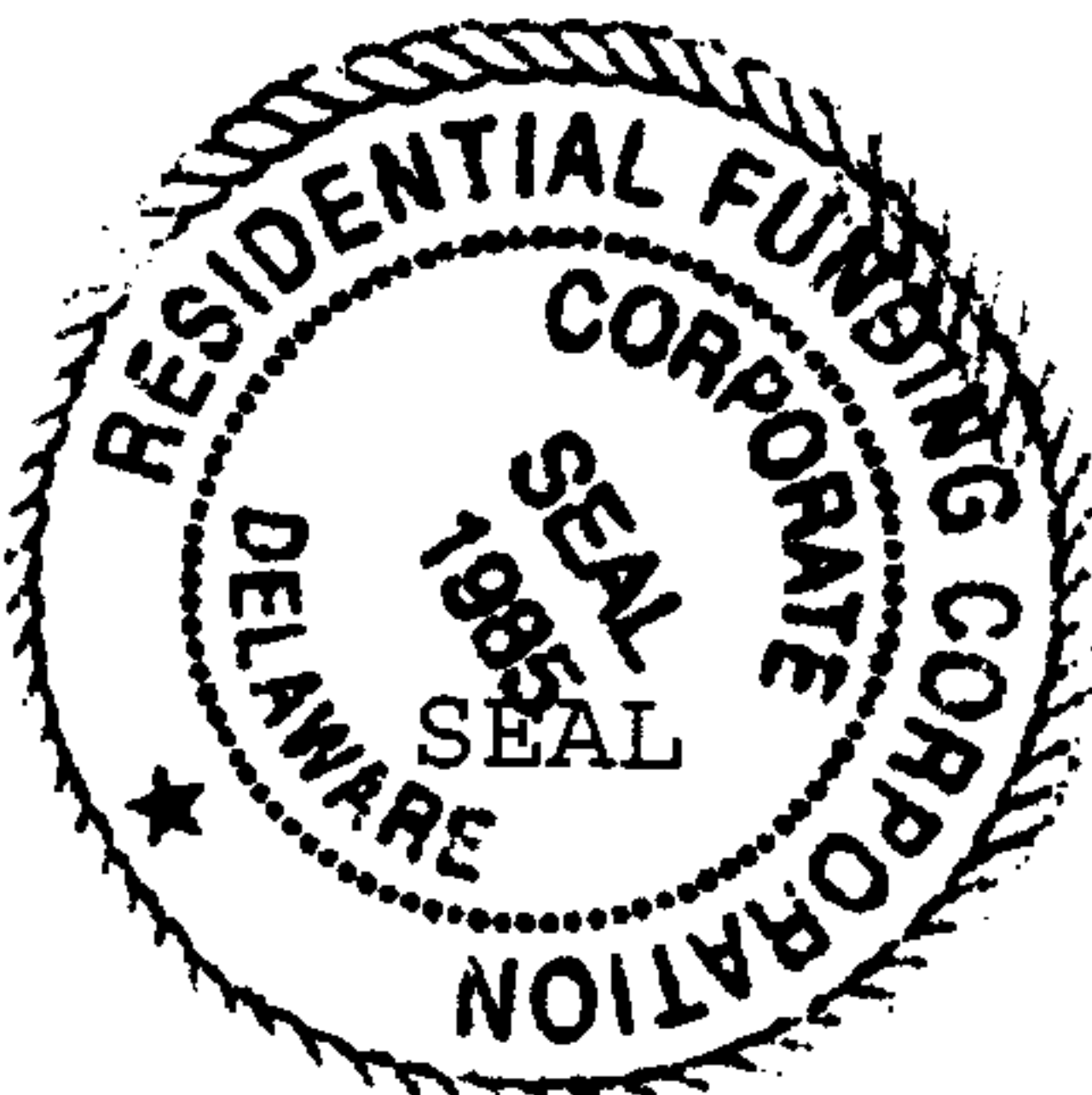
WHEREAS, ALBERT M. MURPHY AND RUTH MURPHY, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE executed a mortgage to COMMUNITY BANK OF NORTHERN VIRGINIA, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NUMBER 2001-48363, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to JPMORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE), RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said JPMORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE), RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, hereunto duly authorized, on this date, July 16, 2002.



JPMORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE), RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

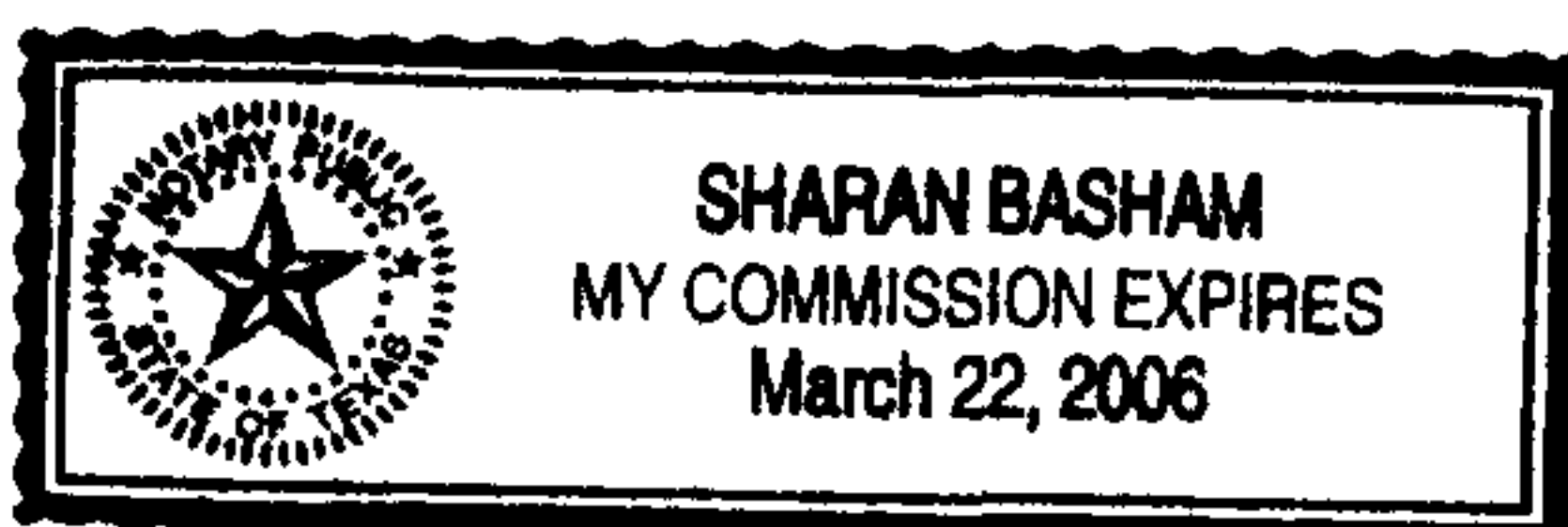
By: _____

Chris White
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of JPMORGAN CHASE BANK AS TRUSTEE (OR INDENTURE TRUSTEE) F/K/A THE CHASE MANHATTAN BANK AS TRUSTEE (OR INDENTURE TRUSTEE), RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date July 16, 2002



Notary in and for the
State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
10-403