This instrument was prepared by	Send Tax Notice To:name	20020729000349440 Pg 1/1 11.50
(Name) William H. Halbrooks #1 Independence Plaza, Suite 704	addres	_ Shelby Cnty Judge of Probate, HL
(Address) Birmingham, Alabama 35209	- auures	
Corporation Form Warranty Deed		
STATE OF ALABAMA		
COUNTY OF Jefferson )	KNOW ALL MEN I	3Y THESE PRESENTS,
That in consideration of Five Hundred and no/100-		-(\$500.00) Dollars
to the undersigned grantor, Caldwell Mill, L.L.C.	, a limited liability	company
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, so Gibson & Anderson Construction, In (herein referred to as GRANTEE, whether one or more), the County, Alabama to-wit:	sell and convey unto	
Lot 51, according to the Map and S in Map Book 29, Page 9, in the Off County, Alabama. Mineral and mini	fice of the Judge of P	<del></del>
Subject to current taxes, easement	ts, and restrictions o	f record.
TO HAVE AND TO HOLD, To the said GRANTEE,  And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in fee brances, that it has a good right to sell and convey the sa shall, warrant and defend the same to the said GRAI against the lawful claims of all persons.	sors and assigns, covenant e simple of said premises, ame as aforesaid, and that it	with said GRANTEE, his, her or that they are free from all encumture will, and its successors and assigns
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,		who is authorized
this the day of July	, <u>*92</u>	<del></del> · _/
ATTEST:	Anderson C	ill, L.L.C., by Gibson & onstruction, Inc., its member
STATE OF Alabama )	Earl/M. Gi	bson, its President
COUNTY OF Jefferson )		
I, the undersigned	a Notary Public	c in and for said County, in said State,
hereby certify that Earl M. Gibson		
to the foregoing conveyance, and who is known to m of the contents of the conveyance, he, as such office	e, acknowledged before me er and with full authority,	Inc., ** , a corporation, is signed on this day that, being informed executed the same voluntarily for a limited liability company
Given under my hand and official seal, this the	19th day of July	, 1 <b>9</b> x 2002

William H. Halbrooks