

Notary Public

This instrument was prepared by	Send Tax Notice To: <u>Joel Mack Carpenter</u> name
(Name) William H. Halbrooks	5033 Eagle Crest Road
(Name) William H. Halbrooks #1 Independence Plaza, Suite 704	address Birmingham, Alabama 35242
(Address) Birmingham, Alabama 35209	
WARRANTY DEED, JOINT TENANTS WITH RIGHT (	OF SURVIVORSHIP
STATE OF ALABAMA  Jefferson COUNTY  KNOW ALL MEN B	Y THESE PRESENTS,
That in consideration of Five Hundred and no/100-	(\$500.00) Dollars
to the undersigned grantor or grantors in hand paid by the GRAI Joel Mack Carpenter and wife, Eliza	
(herein referred to as grantors) do grant, bargain, sell and convey Joel Mack Carpenter and Elizabeth L	
(herein referred to as GRANTEES) as joint tenants with right of Shelby  County, Alabama to-v	
County, Alabama 10-v	V 1 & .
	Eagle Point, 5th Sector, as recorded in te Office of Shelby County, Alabama.
Subject to current taxes, easements	, and restrictions of record.
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenan	ts, with right of survivorship, their heirs and assigns, forever; it being the intention
of the parties to this conveyance, that (unless the joint tenancy her	eby created is severed or terminated during the joint lives of the grantees nterest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as	tenants in common. executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said	d premises; that they are free from all encumbrances, unless otherwise noted same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their	heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, we have hereunto set	our hand(s) and seal(s), this 12th
day of July, pox 2002.	
(Section 2)	the Much ( ments
(Seal	Joel Mack Carpenter
(Seal	$\frac{1}{2} \cdot \frac{1}{2} \cdot \frac{1}$
(Seal	
	Elizabeth L. Carpenter
STATE OF ALABAMA  Jefferson COUNTY	General Acknowledgment
the undersigned	a Notary Public in and for said County in said State, hereby certify th
Joel Mack Carpenter and Elizabeth	, a Notary Public in and for said County, in said State, hereby certify the L. Carpenter onveyance, and who are known to me, acknowledged before m
on this day, that, being informed of the contents of the conveya	$m{r}$
on the day the same bears date.  Given under my hand and official seal this 12th date.	ay of July / A.D., 19x 20
	Mani Maunda
	William H. Halbrooks Notary Public