

CORPORATE FORM WARRANTY DEED

| STATE OF ALABAMA COUNTY OF SHELBY |) | | |
|--|--|--|---------------------|
| \$130,187.00 paid to American Homes and Land Conwhereof is acknowledged, the said Harold L. Quick, an uniformatical and the control of the con | rp., an Alabama Corp Grantor does hereby narried man | following described real estate lying an |), receipt the said |
| | 3, Page 133, in | st Addition, Old Cahaba, Photon the Office of the Judge of | |
| Address of Property: | 839 Old Cahaba D Helena, AL 3508 | | |
| Described property to 1 | become the homes | stead of Grantee. | |
| | _ | ent years, easements, restrictions, resertions of record, if any, and mineral and | |
| \$ 117,210.00 o loan executed and recorded s | | being paid by the proceeds of a first nh. | nortgage |
| TO HAVE AND TO HOLD unto the | said Grantee, its succes | ssors and assigns forever. | |
| undersigned, express or implied, exc premises conveyed which were create | cept that there are no ed or suffered by the unc | representation of any kind on the par- liens or encumbrances outstanding aga dersigned and not specifically excepted | ainst the herein. |
| and neither this instrument nor anythicological obligation on the part of the understanding the second of the seco | ng herein contained sha signed in its individua | ely in the representative capacity named all be construed as creating any indebte all or corporate capacity, and the undword or hereafter held by it in the representations. | dness or ersigned |
| IN WITNESS WHEREOF, I day of July | I/we have hereunto set, 2002. | my/our hand(s) and seal(s), this the | 19th |
| | Grant | ican Homes and Land Corp. Or W. Thomas, President | |
| STATE OF ALABAMA COUNTY OF SHELBY | | · ** | |
| Gary W. Thomas, President of A foregoing conveyance, and who is kn | merican Homes and own to me, acknowled | said County, in said State, hereby cert Land Corp., whose name is signed liged before me on this day that, being in the full authority executed the same volumes. | d to the nformed |
| Given under my hand and of | ficial seal this 19 da | ay of July, 2002. | |
| | Notary Comm | duic A. England vission Expires: 2/25/04 | |
| THIS INSTRUMENT PREPARED | BY: SEND | TAX NOTICES TO: | |

THIS INSTRUMENT PREPARED BY: Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244

Harold L. Quick 839 Old Cahaba Drive Helena, AL 35080